

Parks & Recreation Board Meeting March 6, 2023 at 6:00 p.m.

Board Members Present:

Adam Six, Chairman; Stacy Sommer, Member; Jennifer

Dalrymple, Member; Israel Schwope, Member; Lacey

Forrey, Member

Broadwater County (BC) Staff Present:

Nichole Brown, Board Manager & BC Community

Development & Planning Director; Lindsey Richtmyer,

Commissioner Liaison

Secretary:

Tacy Swanton, BC Community Development Assistant

100 % of the Board members present and accounted for. Quorum reached for start of meeting.

Public Hearing

- 1. Adam Six called the Public Hearing to order at 6:00 p.m.
- 2. All who were present were asked to rise for the Pledge of Allegiance.
- 3. Recreation Plan Working Draft April 2020
 - a. Public Hearing & Comment Opened by Adam Six
 - i. Jennifer Dalrymple commented on the following:
 - 1. Cottonwood Campground off of US Highway 287 be added to the map and added to Existing Facilities 3.0 on Page 4.
 - 2. Section 5.0 Project Cost Estimate, the cost of the new liner for the pool should be consistent throughout the document.
 - 3. The language "picnic shelter" should read "pavilion" throughout the document as well.
 - 4. Suggest to combine 5.4 & 5.8 both discuss swimming pool.
 - ii. Lacey Forrey questioned if the Heritage Park pool is actually being used to its capacity which is stated in section 3.3.2 on page 8; it is during swimming lessons.
 - iii. Lindsey Richtmyer commented on the following:
 - 1. Asked if this plan was flexible; Adam commented the longevity of this plan would still be appropriate.
 - 2. In Section 3.2.3 Fairgrounds on page 4, need to replace 'co-owned with 'manage' and remove 'City of Townsend'.
 - iv. Adam Six commented on the following:
 - 1. Blue-Ribbon Park (gazebo next to The Mint) is on privately held land and not a city park; suggest to remove this in case the landowners decide to sell it.
 - 2. Silos Master Plan was completed January 28, 2021 which is after the Recreation Plan draft and recommends adding this back in.
 - 3. The individuals who adopted the Recreation Plan will be listed.

- 4. Rodeo Club as being a partner on the Fairgrounds project.
- v. No further comments.
- b. Proponents
 - i. None at this time.
- c. Opponents
 - i. None at this time.
- d. Other Interested Parties
 - i. None at this time.
- e. Public Hearing closed at 6:18 pm by Adam Six.

Regular Board Meeting

- 1. Adam Six called the Regular Board Meeting to order at 6:18 p.m.
- 2. Public Comment on Items Not Included on Agenda
 - a. None at this time.
- 3. Approve Minutes
 - a. Stacy Sommer moved to approve the minutes from January 23, 2023. Lacey Forrey seconded the motion.
 - i. Discussion
 - 1. On page 2 section h. i. "complete 'as' not been ..." needs to be changed to 'has'.
 - 2. On page 1, 3. Old Business, section a. iv. 1., "to 'date' the Event..." needs to be changed to 'update'.
 - 3. No further discussion.
 - ii. Motion carried.
- 4. Old Business
 - a. The Recreation Plan Working Draft April 2020
 - i. On the first page, Adopted by Resolution date is March of 2023 more specifically when this is presented to the Commissioners.
 - ii. Table of Contents, recommended edits as follows:
 - 1. 3.3.5: Omit this.
 - 2. 3.6: Bureau of 'Reclamation' not 'Recreation'.
 - 3. 5.11: 'Stage' not 'State'.
 - 4. List of Appendices: Need to add 'Appendix 3 The Silos Recreation Plan/Master Plan Phase II'.
 - iii. Section 1.0 Executive Summary, recommended edits as follows:
 - 1. Skate Park under Improvement section needs to be modified to state it was finished in June 2022.
 - iv. Section 2.0 Introduction, recommended edits as follows:
 - 1. 2.2, page 2: The second sentence 'two' needs to be changed to 'five'.
 - 2. 2.2, page 3:
 - Edits to Draft Plan: date be changed from 'March 2020' to 'March 2023'.
 - Recreation Board Hearing on Final Draft: date be changed from 'April 2020' to 'March 6, 2023'.
 - County Commission Adoption of the Plan: date be changed to the date of when Commission adopts the plan.
 - v. Section 3.0 Existing Facilities, recommended edits as follows:
 - 1. 3.2.3, page 4: Changes per aforementioned during the Public Hearing. Also, add in Fair Board and Rodeo Club.

- 2. 3.2.3, page 5: In the last paragraph, Fair Board and Rodeo Club will be added to show their work in helping with the master plan.
- 3. Figure 2, page 6: Cottonwood Campground added to the map.
- 4. 3.3, page 7: 'manages six' needs to be changed to 'owns four'.
- 5. 3.3.2, page 7: 'Playground' needs to be added to the list.
- 6. 3.3.3, page 8: The skate park will be added into the first sentence with its features.
- 7. 3.3.5, page 8: Shall be omitted.
- 8. 3.5.1, page 9: Shall read Canyon Ferry/Cottonwood Wildlife Management Area and camping will be added to the description within the paragraph.
- 9. Figure 3, page 10: Massa Park to be removed.
- 10. 3.6, page 11: 'Recreation' to be changed to 'Reclamation'.
- 11. 3.6.2 page 11: The link to the Phase II Master Plan will be added.
- vi. Section 4.0 Public Outreach and Engagement, recommended edits as follows:
 - 1. 4.1, page 12, Table 2: Board members will be updated with current members and affiliations. The Recreation Board will also update the number of meetings held and current dates for the planning project.
 - 2. 4.3, page 13: Nichole will update the highlighted sections with correct dates and narrative.
- vii. Section 5.0 Project Cost Estimates, recommended edits as follows:
 - 1. 5.4, page 15: The total of the replacement of the existing vinyl liner will be \$62,000. Section 5.8 will be combined in this section.
 - 2. 5.5 and 5.6, page 15: 'Shelter' be replaced with the word 'Pavilion'.
 - 3. 5.8, page 16: This section will be combined with 5.4.
 - 4. 5.9, page 16: The Appendix 3 will show the completion of the first Phase of the Silo's Master Plan Project.
 - 5. 5.11, page 16: Size of the Pavilion be added to the section.
 - 6. 5.12, page 17:
 - Holloway will be added in the title.
 - \$135,000 be changed to \$150,000.
 - It will also be noted that the money received was from a grant not a donation.
- viii. Section 6.0 Action Plan, recommended edits as follows:
 - 1. Public Hearing date (March 6, 2023) will be added.
 - 2. City Swimming Pool Liner in the Estimated Cost needs to be changed to \$62,000.
 - ix. Section 7.0 Funding Options
 - 1. No recommended edits to this section.
 - x. Section 8.0 Plan Evaluation and Update
 - 1. No recommended edits to this section.
 - xi. Appendix 1 Fairgrounds Project Priorities
 - 1. No recommended edits to this section.
- xii. Appendix 2 Resident Survey Results
 - 1. No edits to this section.

- xiii. Add Appendix 3 as aforementioned.
- xiv. Stacy Sommer moved to accept all amendments aforementioned. Lacey Forrey seconded the motion.
 - 1. No further discussion.
 - 2. Motion carried.
- b. Main Street Montana Department of Commerce Planning Grant
 - i. BCDC was unsuccessful in obtaining this grant for the swimming pool.
- c. City of Townsend Website
 - i. There has been \$20.00 donated at this time.
- d. Holloway Park Gazebo
 - i. Fearless Engineers PLLC in Missoula, MT invoice in the amount of \$1,975.00 to complete the engineering work on the pavilion.
 - 1. Stacy Sommer moved to pay Fearless Engineers PLLC in Missoula, MT in the amount of \$1,975.00. Lacey Forrey seconded the motion.
 - a. No further discussion.
 - b. Motion carried.
- e. Connor's Field Infrastructure
 - i. Quote of \$20,320 from Missoula Concrete expired March 9, 2023 for a Single Vault Toilet (SVT) and the flat work for the sidewalks requires a 50% deposit which would be in the amount of \$10,160.
 - ii. Lacey Forrey moved to pay the 50% in the amount of \$10,160 to Missoula Concrete. Israel Schwope seconded the motion.
 - 1. No further discussion.
 - 2. Motion carried.
- f. Swimming Pool Enhancement/Sustainability
 - i. No further discussion.
- g. Folf Course/Dog Park
 - i. Jennifer Dalrymple will move forward with this.

5. New Business

- a. Stacy would like to pursue turning the 10-acres into a park with community members; the first step would be to secure the design work donation.
 - i. Request for the survey on Centerville/Mill Rd. was submitted by the Rotary Club of Townsend to the Commissioners on April 18, 2022 but still has not been completed.
 - 1. Commissioners contract survey work out; Lindsey will get more information.
 - 2. Jennifer Dalrymple moved to use Park & Recreation funds to pay for a survey of the 10 acres, if the funds are available. Israel Schwope seconded the motion.
 - a. No further discussion.
 - b. Motion carried.
- b. Montana Healthcare Foundation Call for Proposal grant is due May 15; this would be used for an open walking trail, community garden, fitness equipment, etc.

- c. Commissioner Richtmyer stated that there has been talk about installing more softball/baseball fields; the school is currently thinking about adding a baseball program to their list of extracurricular activities.
- d. The Board Training will be held on March 21, 2023 at 6:30 p.m. 8:00 p.m. at the Methodist Church.
- 6. Comments from the Floor
 - a. None at this time.
- 7. Next Meeting Date and Time
 - a. Next meeting is scheduled for Monday, March 20th, 2023 at 6:00 p.m.
- 8. Adjourn
 - a. With no further business, meeting adjourned at 7:19 pm

Respectfully Submitted:

Tacy Swanton, Secretary

Approved.

Adam Six, Chairman

4/18/2023 Date
April 17,23

Date