**Meeting Agenda**

**Broadwater County Local Emergency Planning Committee (LEPC)**

**Thursday, Nov 16th, 2023, 1:00 p.m. Flynn Building**

**Zoom option available**

1. Welcome
2. DES updates and other updates
	1. Commissioners- update
	2. NWS- Robert Hart- weather update
	3. Sheriff’s office- update
	4. Clerk and Recorder
	5. Weed and Mosquito
	6. Public Works
	7. Public Health
	8. Townsend Schools
	9. Fire Dept
	10. EMS/Billings Clinic
	11. Ag Extension
	12. USFS
	13. MT DES
	14. Northwest Energy
	15. DNRC
	16. Public Comments
3. Any other questions/concerns/comments not on the agenda.

*\*\*Two or more County Commissioners, Town Councilmembers, or City Councilmembers may be present\*\**

*\*Agenda subject to change as time and issues determine\**