**Meeting Agenda**

**Broadwater County Local Emergency Planning Committee (LEPC)**

**Thursday, Nov 16th, 2023, 1:00 p.m. Flynn Building**

**Zoom option available**

1. Welcome
2. DES updates and other updates
   1. Commissioners- update
   2. NWS- Robert Hart- weather update
   3. Sheriff’s office- update
   4. Clerk and Recorder
   5. Weed and Mosquito
   6. Public Works
   7. Public Health
   8. Townsend Schools
   9. Fire Dept
   10. EMS/Billings Clinic
   11. Ag Extension
   12. USFS
   13. MT DES
   14. Northwest Energy
   15. DNRC
   16. Public Comments
3. Any other questions/concerns/comments not on the agenda.

*\*\*Two or more County Commissioners, Town Councilmembers, or City Councilmembers may be present\*\**

*\*Agenda subject to change as time and issues determine\**