

BROADWATER COUNTY COMMISSIONERS

515 Broadway, Townsend

Meetings are held at the Flynn Building (old Opportunity Bank) 416 Broadway.

Meetings may be viewed on the website at <https://www.broadwatercountymt.com/home/pages/board-videos>. Public comment is taken either in writing in advance of the meeting or in person at the meeting.

Working meetings are held in various locations, please review the notice of the working meeting to determine the location. Working meetings are not recorded and as a result are not available on the website.

Agenda, documents, official meeting minutes and videos of past Commission meetings are available at <https://www.broadwatercountymt.com>.

OFFICIAL agendas are posted in the Courthouse (1st floor bulletin board), Broadwatercountymt.com, on the bulletin board on the 1st Floor of the courthouse, and in the window of the Flynn Building at least 48 hours in advance of the meeting.

Monday, October 17, 2022

- 10:00 AM** **Discussion and Decision, Airport Camera Grant**
- 10:10 AM** **Discussion and Decision, Susanne Hill, SIM-MT Sales Director, Emergency Personnel Simulation Training**
- 10:15 AM** **Discussion and Decision, Appointment of Public Works Supervisor**
- 10: 20 AM** **Discussion and Decision, Purchase of quilt for the Flynn Building**
- 10:25 AM** **Discussion and Decision, Jessica Bushnell, Weed & Mosquito Coordinator, Purchase of a second side by side**
- 10:30 AM** **Discussion and Decision, Tacy Swanton, Community Planning and Development Assistant, COS Grover Exemption for the Gift or Sale to Immediate Family Member.**

Public comment period (on items not on the agenda) will be at the beginning of each meeting. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Debi Randolph 406-266-9270 and 406-980-2050
Darrel Folkvord Chairperson 406-266-9272 and 406-980-1213
Mike Delger 406-266-9271 and 406-521-0834
E-mail commissioners@co.broadwater.mt.us

**Please note that these times and dates may change. For the most recently updated information, please visit our website at www.broadwatercountymt.com.*

Future Meetings

October 17 City/County Parks & Recreation Board Meeting
October 19 Board of Heath Meeting
October 19 Airport Meeting
October 20 Planning Board PUBLIC HEARING - Headwaters 2 Subsequent Minor
Subdivision / Regular Board Meeting
October 24 Regular Commission Meeting
October 26 Commission Working Meeting RID
November 1 Planning Board PUBLIC HEARING – Meadows III Subsequent Minor
Subdivision
November 15 Planning Board Working Meeting
November 21 City/County Parks & Recreation Board Meeting
November 29 Planning Board PUBLIC HEARING – Antelope Vista II Tract 2 Subsequent
Minor Subdivision / Regular Board Meeting

Paulsens Powersports

200 57th St N
Great Falls MT 59405
(406) 761-0303

Broadwater Weed and Mosquito

Buyer's Order

Date 09/07/2022
Deal No. 4000678
Salesperson
Lienholder None

515 Broadbay
Townsend, MT 59644
H 4063703209 W

C 4062669243

Email brweed@co.broadwater.mt.us

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

| New/U | Year | Make | Model | Serial No. | Stock No. | Price (Incl factory options) |
|-------|------|--------|-------|-------------------|-----------|------------------------------|
| New | 2023 | Can-Am | 9VPA | 3JB6GAX43PK000231 | C000231 | \$21,600.00 |

| Parts and Labor: | Price | Qty | Ext Price | Dealer Unit Price | |
|----------------------------------|------------|-----|------------|---------------------|-------------|
| SPORT ROOF KIT | \$519.99 | 1 | \$519.99 | Parts & Accessories | \$21,600.00 |
| BATTERY CTX30L-BSA/CIX30L-BS MAI | \$155.18 | 1 | \$155.18 | Labor | \$2,652.13 |
| ROOF POWER CABLE KIT | \$46.99 | 1 | \$46.99 | Freight | \$420.00 |
| DUAL BATTERY KIT | \$359.99 | 1 | \$359.99 | Dealer Prep | \$0.00 |
| REAR WINDOW KIT UR | \$459.99 | 1 | \$459.99 | | \$0.00 |
| FULL GLASS WINDSHIELD ASSEMBLY | \$1,109.99 | 1 | \$1,109.99 | | |

| | | | |
|--------|----------|-------------------|-------------|
| Labor: | | Cash Price | \$24,672.13 |
| Labor | \$420.00 | Trade Allowance | \$0.00 |
| | | Payoff | \$0.00 |

Notes:
PRICE SUBJECT TO CHANGE. DELIVERY NOT GUARANTEED.

Trade Information

| | |
|---|-------------|
| Net Trade | \$0.00 |
| Net Sale (Cash Price - Net Trade) | \$24,672.13 |
| Sales Tax | \$0.00 |
| Title/License/Registration Fees | \$0.00 |
| Document or Administration Fees | \$0.00 |
| Credit Life Insurance | \$0.00 |
| Accident & Disability | \$0.00 |
| Total Other Charges | \$0.00 |
| Sub Total (Net Sale + Other Charges) | \$24,672.13 |
| Cash Down Payment | \$0.00 |
| Amount to Pay/Finance | \$24,672.13 |

Monthly Payment of \$0.00 For 0 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

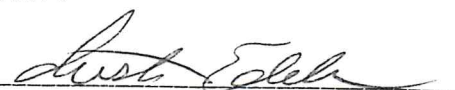
TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

All deposits are NON-refundable. All used units are sold as is NO WARRANTY

Customer Signature _____

Dealer Signature



Customer Signature _____

Thank You for Your Business!

**Certificate of Survey Exemption Affidavit
Broadwater County**

**Gift or Sale to Immediate Family Member
Section 76-3-207(1)(b), MCA.**

When a landowner requests to be exempt from the Subdivision and Platting Act, state law requires Broadwater County determine whether the request is an attempt by the property owner to evade subdivision regulation. Broadwater County will use the information provided by the applicant in this affidavit as well as other evidence when making its determination.

Please complete both sides of this application. Every owner of the property (owners of record) must sign this affidavit. Use additional sheets of paper if necessary.

A. Name of Landowners:

Nancy Grover Phone: 406-439-4036
____ Phone: _____
____ Phone: _____

B. Number of Parcels Proposed: 2 / 1

C. Size of Each Parcel Proposed: ~~4.07~~, 15.95, _____, _____, _____

D. Name and Relationship to Landowner of Family Member(s) Receiving Gift Parcel(s)

Name LaMont Grover Relationship Spouse
Age: 73 Current Mailing Address: PO Box #324

Townsend Montana 59644
Name _____ Relationship _____
Age: _____ Current Mailing Address: _____

Name _____ Relationship _____
Age: _____ Current Mailing Address: _____

Name _____ Relationship _____
Age: _____ Current Mailing Address: _____

Name _____ Relationship _____
Age: _____ Current Mailing Address: _____

Name _____ Relationship _____
Age: _____ Current Mailing Address: _____

A "member of the "immediate family" may include only the grantor's spouse, children by blood or adoption, and parents.

3. Will the newly created parcels become one of three or more parcels created from the original parcel after July 1, 1973?

Yes No **If YES, explain:** _____

4. Would the use of the family gift exemption violate any statute, case law, administrative rule, or Attorney General Opinion?

Yes No **If YES, explain:** _____

5. Does the parcel to be transferred fit a pattern of land divisions and land transfers?

Yes No **If YES, explain:** _____

6. Have any divisions of land ever been denied on this property?

Yes No **If YES, explain:** _____

7. Is the parcel being transferred to a family member who is a minor?

Yes No **If YES, please provide a draft Trust document.**

8. Are you transferring a parcel to your spouse?

Yes No **If YES, explain:** for Estate Purpose

9. Do you agree that you and/or your family member receiving this property will not sell any of the tracts created under the family transfer exemption for a period of two (2) years unless you or the recipient files for subdivision review?

Yes No

If your life circumstances change per a birth, death, divorce, illness, etc. you may request an exemption to the two (2) year time period from the County Commissioners.

E. History of the Parcel:

1. To your knowledge, have any exemptions been used to divide this property after July 1, 1973, including exemptions for mortgage tracts, gift or sale to an immediate family member, boundary line relocation, occasional sale? *See Sections 76-3-201 and 76-3-207, MCA.*

 Yes ~~X~~ No *If "yes", provide the chronological history of divisions and attach a copy of a Certificate of Survey or Deed evidencing the divisions:*

| Date | Exemption | Tract Label | Tract Size | COS No. or Deed No. |
|-------|-----------|-------------|------------|---------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

2. To your knowledge, in regard to this property, did you or any previous owner ever attend a pre-application conference or submit for subdivision review of any part of this property, since July 1, 1973? Was any subdivision denied?

 Yes ~~X~~ No *If YES, explain:* _____

F. Proposed Exemption Information

To your knowledge:

1. Will each new parcel be used as a homesite for a family member?

~~X~~ Yes No *If NO, explain:* _____

2. Could the transfer be accomplished by a "relocation of common boundary lines"?

 Yes ~~X~~ No *If YES, explain:* _____

Under penalties of perjury, I (we) declare that I (we) have examined this affidavit and the accompanying sketch or draft Certificate of Survey of the proposed division of land, and to the best of my (our) knowledge and belief, they are true, correct, complete and are in compliance with all State laws and local regulations.

Date 6-28-22, 2022.

Signature of Each Applicant:

Nancy E. Grover

Signature of Each Recipient:

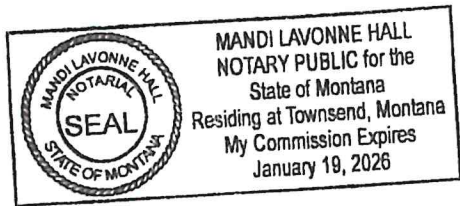
Lamont D. Grover

STATE OF MT)
County of Broadwater) : ss.

On this 28th day of June, 2022.

Nancy E. Grover
personally, appeared before me and having been duly sworn did herein execute the above instrument for the purposes stated.

Notary's Seal/Stamp



Mandi Lavonne Hall
Notary Public for the State of MT

Mandi Lavonne Hall
Printed Name

Notary Public for the state of MT

Residing at Townsend, MT 59644

My Commission expires: January 19, 2026

****If the Survey Review Committee grants concept or survey approval to a proposed exemption, that approval is valid only for ninety days, subject to any legislative changes.****

Survey No. _____: To Create a Tract for
 in Part of the SW 1/4 of Section 30 and Part of
 Township 7 North, Range 3 East, P.M.M.,

