

BROADWATER COUNTY COMMISSIONERS
515 Broadway, Townsend
Meetings are held at the Flynn Building on 416 Broadway St.

Current and previously recorded meetings, official agenda, and minutes may be viewed on the website at <https://www.broadwatercountymt.com>.

Per Montana Code Annotated (MCA) 2-3-202, agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments will be taken either in writing before the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

OFFICIAL agendas are posted in the Courthouse (1st floor bulletin board), on our website at www.broadwatercountymt.com, in the window of the Flynn Building at least 48 hours in advance of the meeting, and in the Helena Independent Record (IR).

REVISION

Tuesday, October 24, 2023

10:00 AM Working Meeting regarding possible updates on the County Website. The meeting will be held at the Flynn Building

Wednesday, October 25, 2023

10:00 AM Public Comment on any subject not on the agenda, and that the Commission has jurisdiction over

10:00 AM Discussion/Decision, Cory Swanson, Broadwater County Attorney, Updated Resolution re; 95 mills

10:05 AM Discussion, TJ Graveley, Public Works Supervisor, Loan to Solid Waste Department for purchase of 2021 used Western Trailer, 48' Refuse Express Floor

10:10 AM Discussion/Decision, Nick Rauser, Broadwater County Sheriff, purchase of a new side-by-side for Search and Rescue; \$45,000 donated by Graymont

10:15 AM Discussion, Angie Paulsen, Broadwater County Clerk and Recorder, Update from the Clerk and Recorder's Office

10:20 AM Discussion/Decision, Correctional Risk Services; Inmate Excess Medical Insurance and/or Claims Administration Management.

10:25 AM Discussion/Decision, Stacy Sommer, BC Parks & Recreation Board – request approval for County road approach onto county-owned Centerville property

10:35 AM Discussion/Decision, Nichole Brown, Community Development & Planning Director, Three Rivers Major Subdivision (Township 2North, Range 1 East, Section 9) Preliminary Plat Approval Request

Thursday, October 26, 2023

10:00 AM Weekly Working Meeting with Jania Hatfield, Deputy County Attorney, in the Commission Office regarding projects and deadlines

Public Meeting Notices

6:00 PM Nov. 8 Southern Broadwater County: (CTAP*) Meeting at Bridger Brewing

6:00 PM Nov. 14 Northern Broadwater County: (CTAP*) Meeting at the Flynn Building

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Debi Randolph, Chairman (406) 266-9270 or (406) 980-2050

Darrel Folkvord, Vice Chairman (406) 266-9272 or (406) 980-1213

Lindsey Richtmyer (406) 266-9271 or (406) 521-0834

E-mail: commissioners@co.broadwater.mt.us

Future Meetings will be held at the Flynn Building (416 Broadway)

(Please note: These meeting times/dates may change, please check the county website)

- Broadband Advisory on October 26 at 4 PM
- School Discussion about the Townsend Radio Station on November 6 at 6 PM in the Library Community Room
- Mental Health LAC Board on November 8 at 2 PM
- COUNTY OFFICES WILL BE CLOSED FOR VETERANS DAY ON NOVEMBER 10TH
- Trust Board Meeting on November 14th at 11:30 AM
- BC Planning Board Meeting on November 14th at 1 PM
- BC Airport Board on November 15th at 6 PM
- BC Fair Board on November 16th at 7 PM
- Board of Health Meeting on November 20th at 2 PM
- BC Parks & Rec Meeting on November 20th at 6 PM
- Weed Board on November 21st at 6 PM
- Broadband Advisory on November 30th at 4 PM

Commissioners may be attending these board meetings (except the Planning Board)

Basecamp Gallatin
21 Fork Horn Trail
Bozeman, MT 59718
Phone: (406) 586-9141
BILL OF SALE

NAME: BROADWATER POLICE DEPARTMENT

DEAL NUMBER:

ADDRESS:

DATE: 10/16/2023

SALESMAN: FINN COLE

PHONE:

LIENHOLDER: NO LEIN HOLDER

STOCK #	N/U	YEAR	MAKE	MODEL	VIN #	COLOR	ODOM	AMOUNT
NBZ430	N	2024	POLARIS	R24RSY99AJ	4XARSY996R8083926	BLACK	0	\$37,000.00

TRADE INFORMATION

YEAR	MAKE	MODEL	VIN #	COLOR	ODOM	TRADE \$
------	------	-------	-------	-------	------	----------

ACCESSORIES

PURCHASE AGREEMENT

1	2889674	K-ACCY,UPPER,SWITCH,PANEL	\$80.00
2	87-2997	TIRE MUD TERRAIN KM3 F/R	\$630.00
2	87-2996	TIRE MUD TERRAIN KM3 F/R	\$600.00
1	2883126	K-LIGHT,POD,FLOOD	\$225.00
1	2889793	K-LTBAR,PA,40 SGL,COMBO	\$415.00
1	2883854	K-ACCY,HARNESS,LTBR,EXT	\$30.00
1	2879860	K-HARNESS,Y-LIGHTS,	\$20.00
1	2890067	K-ACCY,LT,BAR,SWITCH,EXT,	\$30.00
1	2889675	K-ACCY,HARNESS,ROOF,LIGHT	\$120.00
1	2889672	K-ACCY,WORKLIGHT	\$240.00
2	2883230	K-ACCY,LGTBAR,1 LT,ZS	\$190.00
1	2882764	K-ACCY,HORN,ZS	\$70.00
1	CF312	LICENSE BRKT LED	\$35.00

TOTAL UNIT(S) PRICE:	\$37,000.00
SET UP:	\$0.00
ACCESSORIES:	\$2,685.00
LABOR:	\$675.00
DOCUMENTATION FEE:	\$140.00
REBATE:	(\$1,750.00)
SERVICE CONTRACT:	\$0.00
LESS TRADE ALLOWANCE:	\$0.00
SUBTOTAL:	\$38,750.00
TAX:	\$0.00
LIEN FEE:	\$0.00
CREDIT CARD FEE:	\$0.00
PLUS TRADE PAYOFF:	\$0.00
TOTAL:	\$38,750.00
DOWN PAYMENT:	\$0.00
AMOUNT DUE:	\$38,750.00

Customer(s) _____ 10/16/2023

Date

Seller _____ 10/16/2023

Date

ALL SALES FINAL & DEPOSITS ARE NON-REFUNDABLE!

Manufacturer's suggested retail price (MSRP) subject to change, until actual date and time of pickup. Excludes destination and handling fee, tax, title, license and registration. Dealer prices may vary

Contact Us
(/contact-email-
atvs-utvs-rvs-
dealership--
xcontact)

f

Q rzt GO



2024 Polaris® Ranger Crew XP 1000 NorthStar Edition Ultimate

(/map-hours-directions-atvs-utvs-rvs-dealership--hours) (tel:4065869141)

NEW MODEL YEAR



(/--xt-xInquiry?

1=1&fr=xnewinventorydetail&oid=14499095&condition=New&year=2024&make=Polaris%C2%AE&model=Ranger+Crew+XP+1

\$750 PER MONTH

Plus Tax. 60 Months. 8.99% APR. \$1,000 Down Payment.
View Disclaimer
*All prices if shown and unless otherwise noted.
View Disclaimer

GET A QUOTE

(/--xt-xInquiry?1=1&fr=xnewinventorydetail&oid=14499095&condition=New&year=2024&make=Polaris%C2%AE&model=Ranger+Crew+XP+1000+NorthStar+Editio

GET FINANCING

(https://secure-financing.dealerspike.com/financeapp/finance_app.php?dealership=basecampgallatin&locale=en-us&did=11526&fr=xnewinventorydetail&oid=14

VALUE YOUR TRADE

(/--xt-xTrade_Value?1=1&fr=xnewinventorydetail&oid=14499095&condition=New&year=2024&make=Polaris%C2%AE&model=Ranger+Crew+XP+1000+NorthStar+E

TAKE A TEST DRIVE

(/--xt-xSched_Ride?1=1&fr=xnewinventorydetail&oid=14499095&condition=New&year=2024&make=Polaris%C2%AE&model=Ranger+Crew+XP+1000+NorthStar+E

CONTACT US

(/--xt-xContact?1=1&fr=xnewinventorydetail&oid=14499095&condition=New&year=2024&make=Polaris%C2%AE&model=Ranger+Crew+XP+1000+NorthStar+Editio

PRINT

(/--xInventoryDetail?1=1&fr=xnewinventorydetail&oid=14499095&condition=New&year=2024&make=Polaris%C2%AE&model=Ranger+Crew+XP+1000+NorthStar+I

SHARE

(mailto:?subject=2024%20Polaris%C2%AE%20Ranger%20Crew%20XP%201000%20NorthStar%20Edition%20Ultimate%20-
%20Basecamp%20Gallatin&body=Hi%20There!%0A%20Check%20out%20this%202024%20Polaris%C2%AE%20Ranger%20Crew%20XP%201000%20NorthS
xInventoryDetail%3Fid%3D14499095)%20from%20Basecamp%20Gallatin.%20Have%20questions%20about%20this%20unit%3F%20Contact%20us%20directly
9141.)

Condition

New

Availability

GET A QUOTE (/--XT-XINQUIRY?

Location
Stock Number

1=1&FR=XNEWINVENTORYDETAIL&OID=14499095&CONDITION=NEW&YEAR=2024&MAKE=POLARIS%C2%AE&MODEL=RANGE

Basecamp Gallatin
NB2431

Vin

4XARSY994R8083925

Vehicle Type

Utility Vehicle

Category

Utility



INFO

2024 Polaris® Ranger Crew XP 1000 NorthStar Edition Ultimate

OFF ROAD CLIMATE CONTROL

Rain or shine, there's no stopping you from getting the work done with the RANGER XP 1000 NorthStar Edition.

Features may include:

COMFORT

Every detail of the refined interior puts the driver and passengers first for unmatched comfort and convenience.

NORTHSTAR EDITION ULTIMATE FEATURES

Enjoy the ultimate off-road in-cab experience even more by upgrading to the NorthStar Edition Ultimate.

CAPABILITY

Whether you're hauling gear, towing a trailer or transporting people, make quick work of any task with the power of the dual overhead cam (DOHC) engine on RANGER XP 1000 NorthStar Edition.

STRENGTH

Fend off rocks, stumps, and rough terrain with a vehicle designed to take them on.

Enhanced Protection

When the terrain rears its ugly head, the full-body skid plate, massive front bumper, and up to 14" of ground clearance provides under-body and front-end protection.

Includes:

- Factory-Installed Heating & Air Conditioning HVAC System
- Pro Shield Cab System with Manual Crank Window Doors
- 27" Pro Armor X-Terrain Tires & 14" Wheels
- Polaris HD 4,500 Lb. Winch with Synthetic Rope and Autostop
- 82 HP ProStar Engine
- 13" Ground Clearance
- 2,500 Lb. Towing Capacity & 1,000 Lb. Box Capacity
- RIDE COMMAND+ with Accessory Purchase
- 7" Display Powered by RIDE COMMAND
- Pro Shield Cab System with Full Glass Tip Out Windshield & Powered Front Windows
- 29" Pro Armor X-Terrain Tires & 14" Wheels
- 14" Ground Clearance
- RIDE COMMAND+ Technology

PHOTOS



GET QUOTE ▶ (/--XT-XINQUIRY

1=1&FR=XNEWINVENTORYDETAIL&OID=14499095&CONDITION=NEW&YEAR=2024&MAKE=POLARIS%2%AE&MODEL=RANGE



SPECIFICATIONS

Condition	New
Stock Number	NBZ431
Year	2024
Make	Polaris®
Model	Ranger Crew XP 1000 NorthStar Edition Ultimate
Vehicle Type	Utility Vehicle
Category	Utility
VIN	4XARSY994R8083925

MANUFACTURER INFO

Engine

Engine Type	4-Stroke Twin Cylinder DOHC
Cylinders-Displacement (cc)	999cc
Cooling	Liquid
Engine Power	82 HP
Fuel System	Electronic Fuel Injection

Drivetrain

Drive System	High Performance On-Demand True AWD/2WD/VersaTrac Turf Mode
Transmission	Automatic PVT H/L/N/R/P; Shaft

Suspension

Front Suspension	Dual A-Arm
Rear Suspension	Dual A-Arm, IRS
Front Travel (in./cm.)	10 in. (25.4 cm)
Rear Travel (in./cm.)	10 in. (25.4 cm)

Brakes

Front braking system	4-Wheel Hydraulic Disc with Dual-Bore Front Calipers
Rear braking system	4-Wheel Hydraulic Disc with Dual-Bore Front Calipers
Parking Brake	Park In-Transmission

Wheels & Tires

Wheels	14 in. (35.6 cm) Aluminum
Front Tire	29 x 9-14; Pro Armor X-Terrain 8 Ply Rated
Rear Tire	29 x 11-14; Pro Armor X-Terrain 8 Ply Rated

Dimensions

Bed Box Dimensions (LxWxH)	36.75 x 54.25 x 12.5 in (93.3 x 137.8 x 31.75 cm)
Ground Clearance	14 in (35.6 cm)
Overall Vehicle Size (LxWxH)	100.0 in (254.0 cm) x 48.0 in (121.9 cm) x 72.5 in (184.1 cm)

GET A QUOTE ▶ (/--XT-XINQUIRY?

1=1&FR=NEWINVENTORYDETAIL&OID=14499095&CONDITION=NEW&YEAR=2024&MAKE=POLARIS%2%AE&MODEL=RANGE
Wheelbase 113 in (287 cm)

10/16/23, 2:02 PM

2024 Polaris® Ranger Crew XP 1000 NorthStar Edition Ultimate | Basecamp Gallatin

Hitch/Type	Standard 2 in (5 cm) Receiver
Turning Radius	17 ft (518 cm)

Capacities

Bed Capacity	1,000 lbs (453.6 kg)
Fuel Capacity	11.5 gal (43.5 L)
Payload Capacity	1,150 lb. (521.6 kg); California 1,150 lb. (521.6 kg)
Seating Capacity	6
Rack capacity, front	90 lb (40.8 kg)
Rack capacity, rear	180 lb (81.6 kg)

Weights

Estimated Dry Weight (lbs./kgs.)	2,387 lbs. (1,083 kg)
GVWR	3,750 lb (1,700.9 kg)
Hitch Towing Rating	2,500 lb (1,134 kg)

Lights and Safety

Lighting	Dual LED Headlamps, 1250lm Low Beam, 2300lm High Beam, Dual LED Taillamps
----------	---

Features

Cargo System	Lock & Ride®
--------------	--------------

Features	Polaris HD 4,500 Lb. Synthetic Rope Winch with Autostop and Wireless Remote, Premium Pro-Shield Cab, Doors with Power Windows, Tip-Out Glass Windshield with Wiper, Rear Glass Panel, Dome Light, Rearview Mirror, Heat, AC, Defrost, Premium Cut & Sew Seats with Contoured Seatbacks and Embroidered Polaris Branding, Premium Steering Wheel and Interior Accents, Polaris Pulse Electrical System with 6-Position Underhood Busbar and 6-Position Roof Busbar, Standard In-Dash SAE Charge Port, In Dash Speakers, Front & Rear Cameras, 7" Glove Touch Display: Plow Mode, Group Ride, GPS Navigation, Bluetooth, AM/FM Radio NFC Front Badge, NorthStar Badge, *Connectivity with Ride Command+. *Not available in International locations
----------	--

Instrumentation	Dual-sweep Analog Dials w/ 4" LCD Rider Information Center: User Selectable Blue/Red Backlighting & Brightness, Programmable Service Intervals, Speedometer, Tachometer, Odometer, Tripmeter, Clock, Hour Meter, Gear Indicator, Fuel Gauge, Coolant Temperature, Voltmeter, Service Indicator and Codes, Seat Belt Reminder, 2 DC Outlets, 1 USB Charge Port
-----------------	---

PAYMENTS



Get an Estimate for Your Payment



Payment Frequency:

Bi-Weekly

Vehicle Price

37005

Down Payment

Down Payment

%Interest Rate

Interest Rate %

Loan Term In Years

1

Calculate Reset

GET A QUOTE ▶ (/--XT-XINQUIRY?)

\$0.00
1=1&FR=XNEWINVENTORYDETAIL&OID=14499095&CONDITION=NEW&YEAR=2024&MAKE=POLARIS%C2%AE&MODEL=RANGE
 Estimated Payment



2023 – 2024 AGREEMENT

Inmate Excess Medical Insurance and/or Claims Administration Management

The Montana Association of Counties (MACo) makes available, and acts as administrator for, programs operated by Correctional Risk Services, Inc. (CRS) that offers certain insurance for covered medical expenses for inmates that are a County responsibility, and as a separate option, offers claims administration for medical services provided to detention center/jail inmates,

Correctional Risk Services, Inc (CRS) will provide the Montana Association of Counties (MACo) and the County, inmate excess medical insurance for those county jail inmates that the County is directly responsible for payment of medical costs, subject to the terms and conditions of the Participation Agreement and the Statement of Inmate Benefits, and/or provide for claims administration management for all of its county jail inmates.

Effective dates of coverage: November 1, 2023 to October 31, 2024

Please check the box(es) next to the programs offered to designate which program(s) you are joining. Note: Inmate Excess Medical Insurance must be purchased to be eligible for optional coverages.

Inmate Excess Medical Insurance (includes Claims Administration) Cost = \$1.08 per inmate per day

Optional Coverage for treatment of Mental or Nervous Disorders: Cost = \$.03 per inmate per day

Optional Coverage for treatment of Substance Abuse: Cost = \$.03 per inmate per day

Optional Coverage for treatment of Pregnancy (Maternity): Cost = \$.03 per inmate per day

Optional Coverage for treatment of AIDS, ARC, or HIV: Cost = \$.03 per inmate per day

Optional Coverage for Security and Guarding: Once combined \$10,000 medical and guarding deductible is met, coverage pays 50% of the cost of guarding an Inmate by a Sheriff's deputy during covered medical treatment, when guarding is required by the Inmate's behavioral and medical circumstance. Cost = \$.05 per inmate per day

Claims Administration Only (Automatically included in Medical Insurance Coverage) (For standalone coverage, contact CRS for terms and conditions and applicable fees).

Accepted: _____ County, Montana Date: _____

By: _____ Title: Presiding Officer, Board of County Commissioners