

BROADWATER COUNTY COMMISSIONERS 515 Broadway, Townsend Meetings are held at the Flynn Building on 416 Broadway St.

Current and previously recorded meetings, official agenda, and minutes may be viewed on the website at <u>https://www.broadwatercountymt.com.</u>

Per Montana Code Annotated (MCA) 2-3-202, the agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments will be taken either in writing before the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

OFFICIAL agendas are posted in the Courthouse (1st-floor bulletin board), on our website at www.broadwatercountymt.com, in the window of the Flynn Building at least 48 hours in advance of the meeting, and in the local MT43 Newspaper

Monday, April 8, 2024

11:00 AM	Working Meeting with Bill Jarocki, County Administrative Officer, regarding projects and deadlines. This will be in the Commission Office	
	Wednesday, April 10, 2024	
10:00 AM	Public Comment on any subject not on the agenda, that the Commission has jurisdiction over.	
10:00 AM	Discussion/Decision, Nick Rauser, Broadwater County Sheriff, Sale of Search and Rescue Van to Townsend School District #1, \$5, 000	
10:05 AM	Discussion/Decision, Airport By-Laws	
10:10 AM	Discussion/Decision, Nichole Brown, Community Development and Planning, MT Crossroads Minor Subdivision (Section 15, Township 2 North, Range 1 East), discussion of a material amendment to the approval of the Preliminary Plat- Amended Traffic Impact Study (TIS)	
10:25 AM	Discussion/Decision, Nichole Brown, Community Development and Planning Director, Parks and Rec County Liaison, Connors Field Vault Toilet Installation Project, Scope of Work and Timeline	
10:30 AM	Discussion/Decision, Nichole Brown, Community Development and Planning Director, Albe Minor Subdivision (Section 3, Township 7 North, Range 1 East) Amendment to Findings of Fact and Order	
10:35 AM	Discussion/Decision, Nichole Brown, Community Development and Planning Director, Brady BLR #2 (Building for Lease or Rent) Storage Units (Section 34, Township 3 North, Range 1 East)	

Items for Discussion / Action / Review / Signature - Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail ongoing grants
- ✓ Correspondence support letters

Debi Randolph, Vice Chairman		(406) 266-9270 or (406) 980-2050
Darrel Folkvord, Chairman		(406) 266-9272 or (406) 980-1213
Lindsey Richtmyer		(406) 266-9271 or (406) 521-0834
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Future Meetings will be held at the Flynn Building (416 Broadway)

Please note: These meeting times/dates may change, please check the county website)

- Trust Board Meeting on April 9th at 11:30 AM
- > Planning Board Meeting/Public Hearing on April 9th at 2 PM
- Solid Waste Board Meeting on April 9th at 6:00 PM
- Mental Health LAC Meeting on April 10th at 2 PM
- Fair Board Meeting on April 11th at 5:30 PM
- Noxious Weed Meeting on April 16th at 7:00 PM
- > Parks and Recreation Board Meeting on April 29th at 6:00 PM

The Commissioners may be attending these board meetings (except the Planning Board)