



**BROADWATER COUNTY COMMISSIONERS**  
**515 Broadway, Townsend**  
**Meetings are held at the Flynn Building on 416 Broadway St.**

Current and previously recorded meetings, official agenda, and minutes may be viewed on the website at <https://www.broadwatercountymt.com>.

Per Montana Code Annotated (MCA) 2-3-202, agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments will be taken either in writing before the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

**OFFICIAL agendas are posted in the Courthouse (1<sup>st</sup> floor bulletin board), on our website at [www.broadwatercountymt.com](http://www.broadwatercountymt.com), in the window of the Flynn Building at least 48 hours in advance of the meeting, and in the local MT43 Newspaper**

**REVISED AGENDA** (as of 2/9/2024)

**COMMISSIONERS WILL BE ATTENDING THE MACo (Montana Association of Counties) FROM FEBRUARY 26 -29. THERE WILL NOT BE A COMMISSION MEETING THIS WEEK**

**Monday, February 12, 2024**

**11:00 AM Working Meeting with Bill Jarocki, County Administrative Officer, regarding projects and deadlines. This will be in the Commission Office**

**Wednesday, February 14, 2024**

**10:00 AM Public Comment on any subject not on the agenda, and that the Commission has jurisdiction over**

**10:00 AM Discussion/Decision, Airport Hanger Lease Rate Increase**

**10:05 AM Discussion/Decision, By-Laws Approval for Various County Boards (Museum Board, **Solid Waste**)**

**10:15 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Albe Minor Subdivision (Section 3, Township 7 North, Range 1 East) Consideration of New Information Only**

**10:30 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Albe Minor Subdivision (Section 3, Township 7 North, Range 1 East) requests Preliminary Plat Approval**

**10:45 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Greenway Subsequent Minor Subdivision (Section 29&30, Township 3 North, Range1 East) requests Final Plat Approval**

**3:00 PM Working Meeting with Deputy County Attorney, Kay Minor, regarding projects and deadlines. This will be in the Commission Office**

February 15, 2024

**10:00 AM Working Meeting with Bill Malone, Ken Burg, and Bill Jarocki to review and discuss website vendor proposals. This will be in the Commission Office**

**11:00 AM Working Meeting; Webinar with TextMyGov to review services and costs**

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Debi Randolph, Vice Chairman (406) 266-9270 or (406) 980-2050

Darrel Folkvord, Chairman (406) 266-9272 or (406) 980-1213

Lindsey Richtmyer (406) 266-9271 or (406) 521-0834

E-mail: [commissioners@co.broadwater.mt.us](mailto:commissioners@co.broadwater.mt.us)

Future Meetings will be held at the Flynn Building (416 Broadway)

*(Please note: These meeting times/dates may change, please check the county website)*

- *Bill Jarocki, Weekly Meeting with Press/Public Every Monday at 2 PM in his office*
- *Trust Board Meeting on February 13<sup>th</sup> at 11:30 AM*
- *Parks and Rec Board Meeting on February 12<sup>th</sup> at 6 PM*
- *Solid Waste Board Meeting on February 13<sup>th</sup> at 6 PM*
- *Mental Health LAC Meeting on February 14<sup>th</sup> at 2 PM*
- **COUNTY OFFICES ARE CLOSED ON FEBRUARY 19<sup>TH</sup>**
- *Noxious Weed Board Meeting on February 20<sup>th</sup> at 6 PM*
- *Airport Board Meeting on February 21<sup>st</sup> at 6 PM*
- *Broadband Advisory Meeting on February 22<sup>nd</sup> at 4 PM*

***The Commissioners may be attending these board meetings (except the Planning Board)***