



BROADWATER COUNTY COMMISSIONERS
515 Broadway, Townsend
Meetings are held at the Flynn Building on 416 Broadway St.

Current and previously recorded meetings, official agenda, and minutes may be viewed on the website at <https://www.broadwatercountymt.com>.

Per Montana Code Annotated (MCA) 2-3-202, agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments will be taken either in writing before the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

OFFICIAL agendas are posted in the Courthouse (1st floor bulletin board), on our website at www.broadwatercountymt.com, in the window of the Flynn Building at least 48 hours in advance of the meeting, and in the local MT43 Newspaper

REVISION (AS OF 2/29/2024)

Monday, March 4, 2024

11:00 AM Working Meeting with Bill Jarocki, County Administrative Officer, regarding projects and deadlines. This will be in the Commission Office

Tuesday, March 5, 2024

9:30 AM Litigation Strategy Meeting - UMWK v. Broadwater County DV 2002-038
Public Comment
Meeting is Subject to Closure to Discuss Litigation Strategy

3:00 PM Working Meeting with Deputy County Attorney, Kay Minor, regarding projects and deadlines.

Wednesday, March 6, 2024

10:00 AM Public Comment on any subject not on the agenda, and that the Commission has jurisdiction over

10:00 AM Discussion/Decision, TJ Graveley, Public Works Director, Resolution for the Annual Temporary Limitations of Traffic on Designated Roads in Broadwater County

10:05 AM **Discussion/Decision, Rinker Materials Old Town Bridge Procurement Contract**

10:10 AM Discussion/Decision, Jessica Bushnell, Noxious Weed and Mosquito Coordinator, Updates for Boards and Departments

10:15 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Mark Wood Family Transfer Exemption Request

10:20 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Dykema Boundary Relocation; Amended Plat of the Darlinton Minor Subdivision and Amended Plat of the Rahn Minor Subdivision

10:30 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Rolling Glen Ranch Estates; Requests an extension of Preliminary Plat to May 31, 2024

10:35 AM Discussion/Decision, Nichole Brown, Community Development and Planning Director, Cookson Family Transfer Request; Amended Lazy Hm Estates Tracts 5&6

1:00 PM

Discussion/Decision, Proceed to Draft an Agreement with the Montana Department of Transportation for the Removal of the Toston Bridge

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Debi Randolph, Vice Chairman (406) 266-9270 or (406) 980-2050

Darrel Folkvord, Chairman (406) 266-9272 or (406) 980-1213

Lindsey Richtmyer (406) 266-9271 or (406) 521-0834

E-mail: commissioners@co.broadwater.mt.us

Future Meetings will be held at the Flynn Building (416 Broadway)

(Please note: These meeting times/dates may change, please check the county website)

- *Bill Jarocki, Weekly Meeting with Press/Public Every Monday at 2 PM in his office*
- *Trust Board Meeting on March 12th at 11:30 AM*
- *Solid Waste Board Meeting/Public Hearing on March 12th at 6 PM*
- *Mental Health LAC on March 13th at 2 PM*
- *Fair Board Meeting on March 14th at 7 PM*
- *Board of Health Meeting on March 18th at 2 PM*
- *County Parks and Rec Board Meeting on March 18th at 6 PM*
- *Noxious Weed Board Meeting on March 19th at 6 PM*
- *Airport Meeting on March 20th at 6 PM*
- *Broadband Meeting on March 28th at 4 PM*

The Commissioners may be attending these board meetings (except the Planning Board)