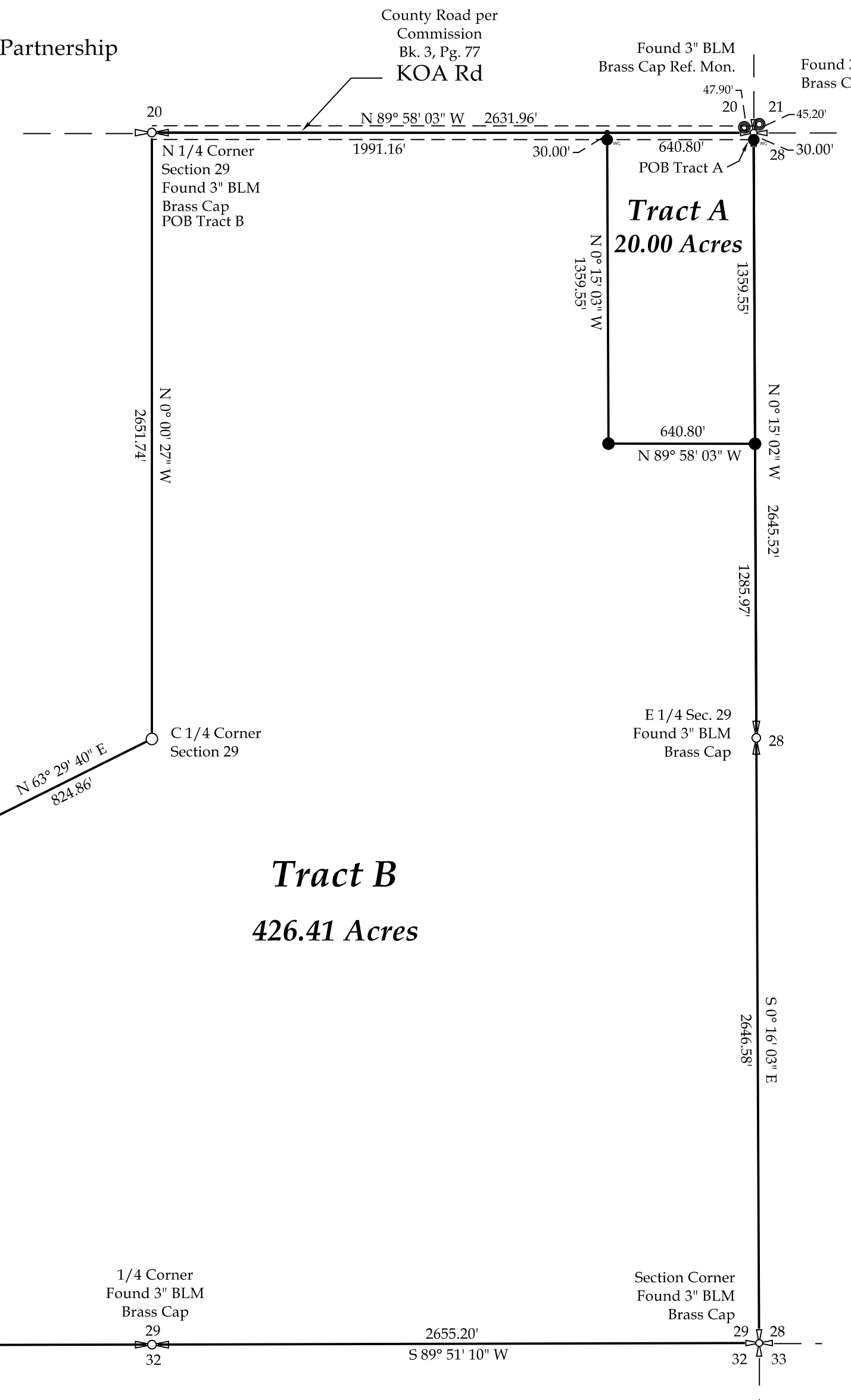
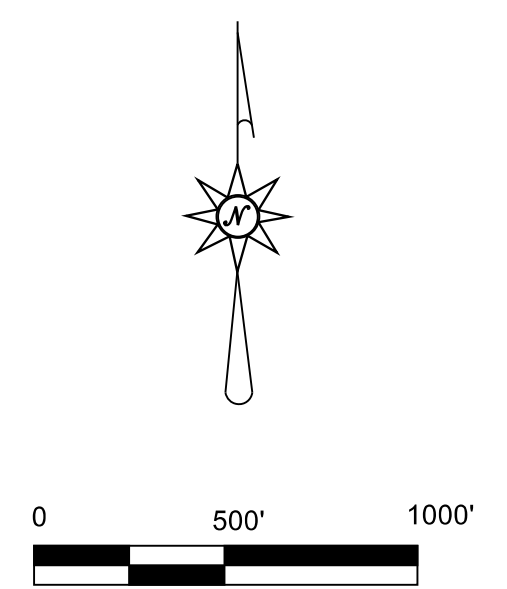


Certificate of Survey : To Create a Tract of Land for Agricultural Purposes

Situating in the NE 1/4 of Section 29, Township 2 North, Range 1 East, P.M.M., Broadwater County, Montana

Landowner: Griffin JP Family Limited Partnership
Date: October 23, 2020



Legal Description:
Tract A
 A tract of land situated in part of the NE 1/4 of the NE 1/4 of Section 29, Township 2 North, Range 1 East, P.M.M., Broadwater County, Montana being more particularly described as follows: Commencing at the NE corner of said Section 29 for the Point of Beginning this point also being in the centerline of a County Road known as the KOA Road and described in Commissioners Book 3, Page 77; Thence along the east line of said section S0°15'02"E, a distance of 1359.55 feet; Thence leaving said east line N89°58'03"W, for a distance of 640.80 feet; Thence N0°15'03"W, for a distance of 1359.55 feet to a point on the north line of said section also being in the centerline of the aforementioned County Road; Thence S89°58'03"E, for a distance of 640.80 feet to the Point of Beginning, said parcel being 20.00 Acres more or less and being served by and subject to rights-of-way and easements as shown, existing, or of record.

Tract B
 A tract of land situated in part of Section 29, Township 2 North, Range 1 East, P.M.M., Broadwater County, Montana being more particularly described as follows: Commencing at the N 1/4 corner of said Section 29 for the Point of Beginning said point also being in the centerline of a County Road (known as the KOA Road); Thence along the north line of said section S89°58'03"E, a distance of 1991.16 feet; Thence leaving said north line S0°15'03"E, for a distance of 1359.55 feet; Thence S89°58'03"E, for a distance of 640.80 feet to a point on the east line of said Section 29; Thence S0°15'02"E, for a distance of 1285.97 feet to the E 1/4 of said section; Thence S0°16'03"E, for a distance of 2646.58 feet to the SE corner of said section; Thence S89°51'10"W, for a distance of 2655.20 feet to the S 1/4 of said section; Thence S89°52'19"W, for a distance of 2655.27 feet to the SW corner of said section; Thence along the west line of said section N00°05'37"W, for a distance of 1324.89 feet to the S 1/16 corner of said section; Thence leaving said west line of said Section 29 N57°27'58"E, for a distance of 569.02 feet; Thence N62°30'29"E, for a distance of 399.35 feet; Thence N57°21'36"E, for a distance of 442.60 feet; Thence N51°30'13"E, for a distance of 341.66 feet; Thence N87°27'16"E, for a distance of 445.28 feet; Thence N63°29'40"E, for a distance of 824.86 feet to the center 1/4 corner of said section; Thence N00°00'27"W, for a distance of 2651.74 feet to the Point of Beginning, said tract being 426.41 Acres more or less and being served by and subject to rights-of-way and easements as shown, existing, or of record.

Certificate of Exemption: For Agricultural Purposes

I certify that the purpose of this survey is to create Tract A for gift or sale, which is to be used for agricultural purposes only, and that this exemption complies with all conditions imposed on its use. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(c), MCA and the Broadwater County Subdivision Regulation.

I also hereby enter a covenant, to run with the land, that Tract A as shown hereon, will be used exclusively for agricultural purposes only. No building or structure requiring water or sewer facilities shall be utilized on Tract A. This covenant is revocable only by the mutual consent of the governing body and the property owner.

Dated this _____ day of _____, 20____

Landowner(s) _____
Griffin JP Family Limited Partnership

Notary:
 On this _____ day of _____, 20____, before me, the undersigned, a Notary Public for the State of Montana, personally appeared _____, known to me to be the _____ (title) of _____, the partnership that executed the within instrument, and acknowledged to me that he executed the same for and on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

 Notary Public for the State of Montana
 Residing at _____, Montana
 My Commission Expires _____

Certificate of Surveyor:
 I hereby certify the attached plat is a true representation of a survey performed under my supervision and completed on October 23, 2020 and described the same as shown on the accompanying plat in accordance with the provisions of the Montana Subdivision and Platting Act.
 Dated this _____ day of _____, 20____.

Surveyor: _____
 Dan Swenson L.S. 15279
 P.O. Box 177
 Townsend, Mt. 59644

Certificate of Examination:
 Reviewed for errors and omissions in calculations and drafting this the _____ day of _____, 20____, pursuant to Section 76-3-611(2)(a), MCA.

Montana Registration No. _____

Certificate of Treasurer:
 I, _____, Treasurer of _____ County, Montana, do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid through _____
 Tax ID # _____
 Dated this _____ day of _____, 20____.

Certificate of Clerk and Recorder:
 I, _____, Clerk and Recorder of _____ County, Montana, do hereby certify that the foregoing instrument was filed in my office at _____ o'clock, (am or pm), the _____ day of _____, AD, 20____, and recorded in Book _____ of Plats on Page _____, Records of the Clerk and Recorder, _____ County, Montana.
 Document No. _____

 Clerk and Recorder

LEGEND	
	Section Corner
	Quarter Corner
	Found 5/8" Rebar w/ OPC (HKM) unless noted
	Found 3" BLM Brass Cap Ref. Mon.
	Set 1/2" Rebar w. OPC (#15279)
	Set 1/2" Rebar w/ OPC (30' Witness Corner)
	Point of Beginning

Sec. 29, T. 2 N., R. 1 E., Broadwater County, Mt.			
Griffin JP Family Limited Partnership			
Agricultural Tract			
Schauber Surveying		266-4602	
SCALE	DATE	FILE NO.	
500 Ft/in	10-26-2020	4264.TRV	
DRAWN BY	REVISION	SHEET	JOB
DLS		1/1	4264