

**BROADWATER COUNTY COMMISSIONERS**  
**515 Broadway, Townsend**  
**Meetings are held at the Flynn Building on 416 Broadway St.**

Current and previously recorded meetings, official agenda, and minutes may be viewed on the website at <https://www.broadwatercountymt.com>.

Per Montana Code Annotated (MCA) 2-3-202, agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments and items not on the agenda will be taken either in writing in advance of the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

**OFFICIAL agendas are posted in the Courthouse (1<sup>st</sup> floor bulletin board), on our website at [www.broadwatercountymt.com](http://www.broadwatercountymt.com), in the window of the Flynn Building at least 48 hours in advance of the meeting, and in the Helena Independent Record (IR).**

**Wednesday, August 30, 2023**

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|-----------------|--|
| <b>10:00 AM</b> | <b>Public Comment on any subject not on the agenda, and that the Commission has jurisdiction over</b>  |
| <b>10:00 AM</b> | <b>Discussion/Decision, Nichole Brown, Community Development and Planning, Exemption Review Request for Olsen Boundary Relocation (Township, 6 North, Range 2 East, Section 9)</b> |
| <b>6:00 PM</b>  | <b>Discussion, Proposed Broadwater County Emergency Response Facility Preliminary Architectural Report (PAR) at Bridger Brewing</b>  |

**Thursday, August 31, 2023**

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|-----------------|--|
| <b>10:00 AM</b> | <b>Weekly Working Meeting with Jania Hatfield, Deputy County Attorney, in the Commission Office regarding projects and deadlines</b> |
| <b>6:00 PM</b>  | <b>Northern Broadwater County: (CTAP*) Meeting at Flynn Building (416 Broadway)</b>  |

**Discussion Regarding Future Growth in Broadwater County**  
**\*Community Technical Assistance Program\***

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Debi Randolph, Chairman (406) 266-9270 or (406) 980-2050  
Darrel Folkvord, Vice Chairman (406) 266-9272 or (406) 980-1213  
Lindsey Richtmyer (406) 266-9271 or (406) 521-0834  
E-mail: [commissioners@co.broadwater.mt.us](mailto:commissioners@co.broadwater.mt.us)

*Future Meetings being held at the Flynn Building (416 Broadway)*  
*(Please note: These meeting times/dates may change, please check the county website)*

***The Commissioners may be attending these board meetings (except the Planning Board)***

**REQUEST FOR EXEMPTION REVIEW**

Note to Applicant: The purpose of this review is to enable Broadwater County officials to determine whether or not the proposed use of an exemption from local subdivision review would evade the Montana Subdivision and Platting Act.

**Part One. Applicant Information**

Landowner(s): Gary and Judith Olsen

Address: 16 Carson Lane, Townsend Mt. 59644

Telephone Number(s): 406-980-2013

Landowner Representative: Schauber Survey

Address: 64 Jack Farm Road

Phone: 406-266-4602

**Part Two. Legal Description:** Amended Tract 4 and 2nd Amended Tract 3 of COS 2-657

**Part Three. Basis for Exemption Request:**

What exemption is being claimed, and what is the basis for your exemption claim?

Boundary Relocation

Buffer between house and remaining land

**Part Four. Supporting Information:** Please provide all pertinent information, including an accurate certificate of survey or amended subdivision plat, as applicable and where required. A subdivision exemption review fee must be submitted with the exemption request.

**AFFIDAVIT:** I hereby certify that the purpose of this exemption request is **NOT** to evade the Montana Subdivision and Platting Act. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Signature(s): Gary A. Olsen

Certificate of Governing Body:

We, the Board of County Commissioners, do hereby certify that the use of the exemption claimed on the accompanying Certificate of Survey has been duly reviewed, and has been found to conform to the requirements of the Subdivision and Platting Act, Section 76-3-101 et. seq. MCA, and the Broadwater County Subdivision Regulations.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
C&R Attest

