

# **BROADWATER COUNTY MENTAL HEALTH LOCAL ADVISORY BOARD**

Alex Larson; Chair ~ Mary Ellen Schnur; Vice-Chair ~ Megan Poe; Secretary ~ Lindsey Richtmyer; Commission Liaison Melinda Banks; Admin/Contact

## Meetings are held at the Flynn Building on 416 Broadway Street

Per Montana Code Annotated (MCA) 2-3-202, agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments and items not on the agenda will be taken either in writing in advance of the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

# OFFICIAL agendas are posted in the Courthouse (1<sup>st</sup> floor bulletin board), on our website at www.broadwatercountymt.com, in the window of the Flynn Building at least 48 hours in advance of the meeting

## Wednesday, May 8 2024

#### 2:00 PM

Roll Call Approval of minutes

#### Member updates on action items

Report; Financial Report; Sherriff Report; Victim's Advocate Report; Townsend Public School Report; Public Health Report; Crisis Coordination Report; Family Promise Announcement; May 22, 2024 QPR Training with Lewis and Clark Public Health Public Comment on items under jurisdiction of the board and not on the agenda

Adjourn

Meetings are held the 2<sup>nd</sup> Wednesday of every month at 2:00 PM.