#### BROADWATER COUNTY COMMISSIONERS 515 Broadway, Townsend

Meetings are held at the Flynn Building (old Opportunity Bank) 416 Broadway.

#### \*CLERK AND RECORDERS OFFICE WILL BE CLOSED ON AUGUST 11, 2022 DUE TO THE ANNUAL CLERK AND RECORDERS CONFERENCE\*

Meetings may be viewed on the website at <a href="https://www.broadwatercountymt.com/home/pages/board-videos">https://www.broadwatercountymt.com/home/pages/board-videos</a>. Public comment is taken either in writing in advance of the meeting or in person at the meeting. Public comment is not taken by the website.

Working meetings are held in various locations, please review the notice of the working meeting to determine the location. Working meetings are not recorded and as a result are not available on the website.

Agenda, documents, official meeting minutes and videos of past Commission meetings are available at <a href="https://www.broadwatercountymt.com">https://www.broadwatercountymt.com</a>.

OFFICAL agendas are posted in the Courthouse (1st floor bulletin board), Broadwatercountymt.com, on the bulletin board on the 1st Floor of the courthouse, and in the window of the Flynn Building at least 48 hours in advance of the meeting.

#### **August 8, 2022**

10:00 AM Discussion and Decision Nichole Brown, Director of Community Development and Planning, Winston Livestock/Brown Boundary Relocation.

10:10 AM Discussion and Decision Reappointment of Tom Weyant to the Hospital District Board

Public comment period (on items not on the agenda) will be at the beginning of each meeting. Mail & Items for Discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change.

Items for Discussion / Action / Review / Signature - Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail ongoing grants
- ✓ Correspondence support letters

Debi Randolph 406-266-9270 and 406-980-2050
Darrel Folkvord Chairperson 406-266-9272 and 406-980-1213
Mike Delger 406-266-9271 and 406-521-0834

E-mail commissioners@co.broadwater.mt.us

#### REQUEST FOR EXEMPTION REVIEW

Note to Applicant: The purpose of this review is to enable Broadwater County officials to determine whether or not the proposed use of an exemption from local subdivision review would evade the Montana Subdivision and Platting Act.

Part One. Applicant Information	
Landowner(s): Winston Sinsten Address: (0547)	klo
Telephone Number(s):	28
700-26	2 7390
Landowner Representative: <u>Schauber Survey</u> Address: <u>64 Jack Farm</u> Road	
Part True 1 1 1	Phone: 406-266-4602
Dillstow West 5:00 ml	Black 3 of Townsite of
Part Three. Basis for Exemption Request:	CC 32 26. G. 18N, E
What exemption is being claimed, and what is the basi	s for your exemption claim?
-Parinal	
- Texas	tillon-
- So Swi Bru	un Can art Soutition
survey or amended subdivision plat, as applicable and to be submitted with the exemption request.  AFFIDAVIT: I hereby certify that the purpose of this ex Subdivision and Platting Act. Dated this day of Signature(s):	pertinent information, including an accurate certificate of where required. A subdivision exemption review fee must remption request is NOT to evade the Montana  20_22
Certificate of Governing Body: We, the Board of County Commissioners, do hereby certify the Certificate of Survey has been duly reviewed, and has been for Platting Act, Section 76-3-101 et. seq. MCA, and the Broadwa	IIII TO CONTORM to the requirements of the C. I. I
Dated this day of A.D., 20	
Commissioner	Commissioner
Commissioner	C&R Attest



July 20, 2022

J J Conner
JJC Consulting LLC
472 Lower Deep Creek Road
Townsend MT 59644

RE:

Brown Aggreagation and Boundary

Line Adjustment (Lot C) Broadwater County E.Q. #22-1633

Dear Mr. Conner:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal, and storm drainage (if any) for the above referenced division of land have been reviewed as required by ARM Title 17 Chapter 36(101-805) and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed at the office of the county clerk and recorder. The duplicate is for your personal records.

Development of the approved subdivision may require coverage under the Department's <u>General Permit for Storm Water Discharges Associated with Construction Activity</u>, if your development has construction-related disturbance of one or more acre. If so, please contact the Storm Water Program at (406) 444-3080 for more information or visit the Department's storm water construction website at <a href="http://www.deq.state.mt.us/wqinfo/MPDES/StormwaterConstruction.asp">http://www.deq.state.mt.us/wqinfo/MPDES/StormwaterConstruction.asp</a>. Failure to obtain this permit (if required) prior to development can result in significant penalties.

In addition, your project may be subject to Federal regulations relating to Class V injection wells. Please contact the United States Environmental Protection Agency regarding specific rules that may apply.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to any conditions that have been imposed.

If you have any questions, please contact this office.

Sincerely,

Margarite Juarez Thomas, Supervisor

Subdivision Review Section

MJT/le

cc:

County Sanitarian

County Planning Board (e-mail)

Owner

### STATE OF MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY CERTIFICATE OF SUBDIVISION PLAT APPROVAL (Section 76-4-101 et seq.)

TO: County Clerk and Recorder Broadwater County Townsend, Montana

E.Q.#22-1633

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Brown Aggregation and Boundary Line Adjustment (Lot C)** 

located in the Block 3 of the Townsite of Winston and Part of the West ½ of the West ½ of Section 06 of Township 08 North, Range 01 East, P.M.M., Broadwater County, Montana as found in the records of the Broadwater County Clerk & Recorder, consisting of 0.98 acres,

consisting of two lots, one of which (Lot C), have been reviewed by personnel of the Water Quality Division, and,

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Certificate of Survey (COS) is made with the understanding that the following conditions shall be met:

THAT the lot size as indicated on the Certificate of Survey filed with the county clerk and recorder will not be further altered without approval, and,

THAT the lot shall be used for one individual living unit and,

THAT when the existing water supply system is in need of extensive repairs or replacement it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT as a part of this project a waiver was requested and granted from ARM 17.36.335 to allow use of an existing well with a casing seal less than 25 ft. deep, and,

THAT the individual living unit will be served by an individual sewage treatment system, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, the most current standards of the Department of Environmental Quality and the most current Broadwater County Regulations for Sewage Treatment Systems, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide for an application rate of 0.8 gpd/square foot, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

Page 2 of 2 Certificate of Subdivision Approval Brown Aggregation and Boundary Line Adjustment (Lot C) EQ# 22-1633

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100-year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT the stormwater design requires maintaining a minimum of 10,000 square feet of lawn and landscaped area at each living unit to absorb a portion of the run-off, and that a proposed retention pond or swale with a minimum volume of 108 cubic feet be constructed and located on the lot in accordance with the approved plans, and,

THAT the operation and maintenance of water supply, sewage treatment system, and stormwater facilities shall be the responsibility of the lot owner, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT the developer and/or owner of record shall provide each purchaser of property with a copy of the COS approved location of water supply, sewage treatment system and storm drainage structures as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the county health department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

Pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain the approval of both the State under Title 76, Chapter 4, MCA, and local board of health under section 50-2-116(1)(i), before filing a subdivision plat with the county clerk and recorder.

YOU ARE REQUESTED to record this certificate by attaching it to the COS filed in your office as required by law.

DATED this 11th Day of July 2022

Shawn Rowland , R.S.

Certified Subdivision Reviewer

Broadwater County Environmental Health

Christopher Dorrington,

Director

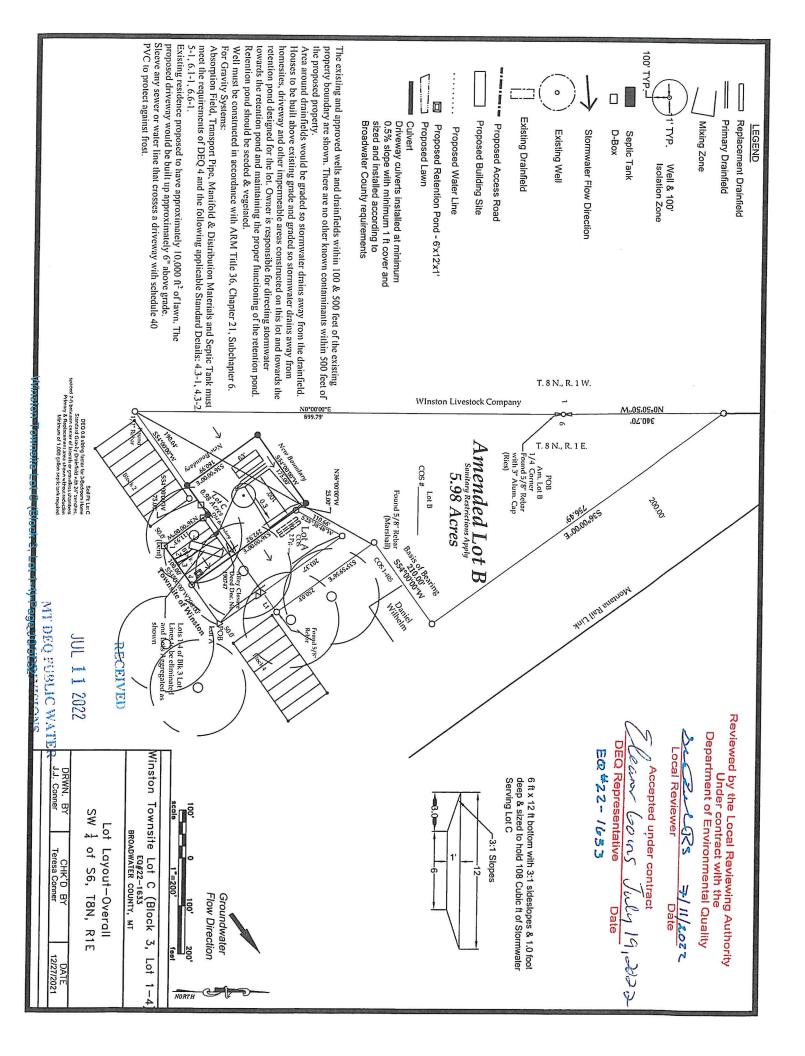
By: (Can Coins For Margarite Juarez Thomas, Section Supervisor

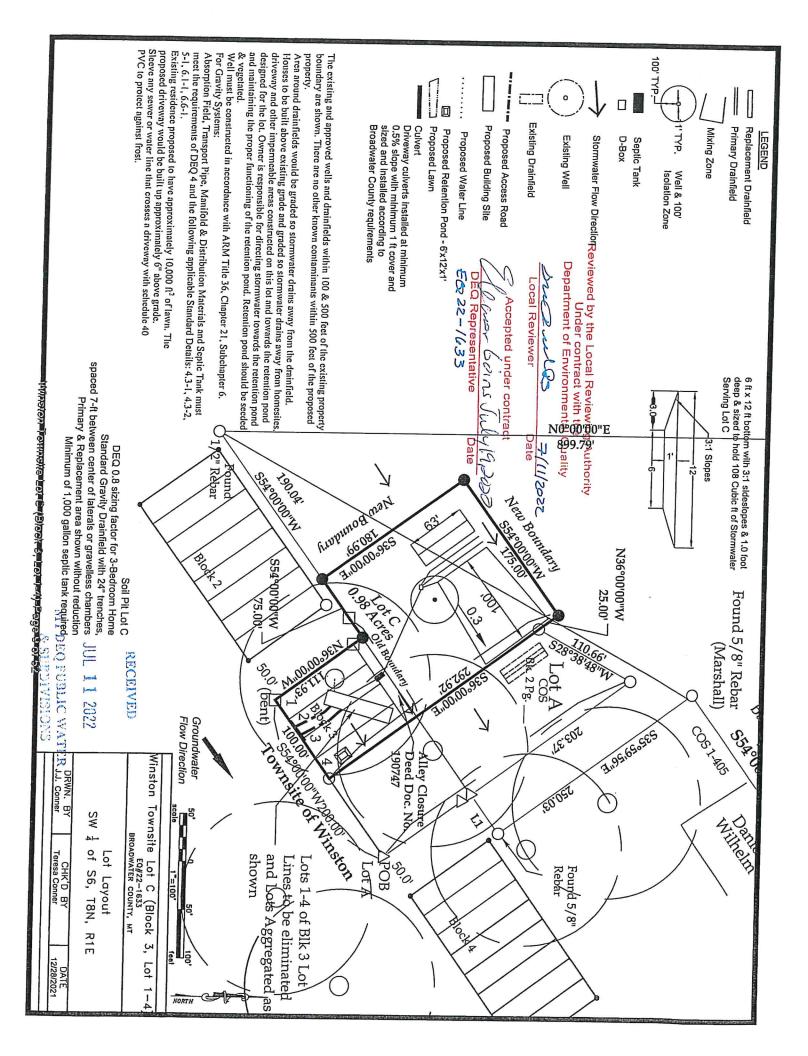
PWS & Subdivisions Section

Engineering Bureau

Water Quality Division
Department of Environmental Quality

Owner's Name: Winston Livestock Company





# BROADWATER COUNTY Vendor Summary Query by Date For checks paid between: 08/02/22 to 08/02/22

Page: 1 of 1 Report ID: AP200S

Vendor #/Name 360 OFFICE SOLUTIONS	Amount	Last Paid Date	
ALPINE ANALYTICAL LABORATORY	111 00	08/02/22	
BOBERT'S TIRES & GLASS LLC	1,200.00	08/02/22	
BOBS SUPERMARKET	10.17	08/02/22	
CENTURYLINK / BUSINESS SERVICES	107.72	08/02/22	
CHARTER COMMUNICATIONS	170.88	08/02/22	
	2,531.46	08/02/22	
CONNECT TELEPHONE & COMPUTER GROUP	400.00	08/02/22	
CORRECTIONAL RISK SERVICES INC	675.25	08/02/22	
FISHER'S TECHNOLOGY	30.00	08/02/22	
GLAXOSMITHKLINE PHARMACEUTICALS	534.47	08/02/22	
HODGES BADGE COMPANY INC.	649.64	08/02/22	
LEHRKINDS INC.	38.40	08/02/22	
LEWIS & CLARK HUMANE SOCIETY	1,000.00	08/02/22	
LITE ELECTRIC INC	640.66	08/02/22	
MCKESSON MEDICAL-SURGICAL	247.46	08/02/22	
	49.00	08/02/22	
NORMONT EQUIPMENT	1,672.41	08/02/22	
TYLER	69.69	08/02/22	
PITNEY BOWES-SUPPLIES	118.99	08/02/22	
ROCKY MOUNTAIN INFORMATION NETWORK	50.00	08/02/22	
ROWLAND ENVIRONMENTAL CONSULTING	10,428.15	08/02/22	
	665.00	08/02/22	
STEER IN TRAILER SALES	3,550.00	08/02/22	
TIMECLOCK PLUS, LLC	288.00	08/02/22	
TJ'S TRUCK REPAIR	1,435.00	08/02/22	
	120.00	08/02/22	
TOWNSEND DENTAL	227.00	08/02/22	
VERIZON WIRELESS	1,403.89	08/02/22	
WE DUST CONTROL & DE-ICING INC	28,188.79	08/02/22	
	1,250.00	08/02/22	
	8,282.54	08/02/22	
Grand Total:	66,192.31		

## BROADWATER COUNTY Vendor Summary Query by Date For checks paid between: 07/27/22 to 07/27/22

Page: 1 of 2 Report ID: AP200S

Vendor #/Name	1	
- 1	Amount	Last Paid Date
18210 360 OFFICE SOLUTIONS	ις (Υ	-
19911 ACTION PRINT, INC.		707
7 AVAILITY/REAL MED		7/17
2634 PATTEY MADISON		7/17
	7	121/2
	0.	127
	2	127/2
	5	7
BILLINGS GAZETTE	9	127/2
BLACK	8	127/2
	5.1	
	C	22, 22, 22, 22, 22, 22, 22, 22, 22, 22,
808 CENTRAL SERVICES DIVISION	746 6	
1047 CENTURYLINK	0 000	
	10.222.1	
CORRECTIONAL DISK SERVICES	3.22.2	08/02/22
	514.0	
	9.46	
	650.00	07/27/22
	1,500.00	07/27/22
2424 ELIEL, JOAN	400	22/22/20 22/22/20
18867 ELKHORN VET CLINIC	09 12	
	_	27/17/10
	3,000.00	01/21/22
	109.13	07/27/22
GALLS, LLC	248.35	07/27/22
2633 GARLINGTON, LOHN, & ROBINSON, PLLP	700.00	07/27/22
GIBSON,	200.00	07/27/22
	400.00	22/12/10
309 INFINITE HOPE COUNSELING LLC	165 00	22/:2/:0 cc/rc/r0
IRON MOUNTAIN INC	203.00	27 / 12 / 10 CC/ LC/ LO
1847 JACKSON, MURDO, & GRANT, P.C.	357 60	27/12/10
KISSOCK, JOANI	306.30	77/17/10
KR OFFICE	27.007	77/17/10
	720.00	22//27/20
MONTANA TA		08/02/22
	1,098.00	07/27/22
MOON	206.30	07/27/22
MODDI,	656.25	07/27/22
ו ת	400.00	07/27/22
	378.80	07/27/22
M.T. CORRECTIONAL ENTER	14,596.06	07/27/22
	427.53	07/27/22
	, 05	07/27/22
	25	07/27/22
	П	
	23,171.09	22/22/20
	2,500.00	
STATE IN		
STEELE,	150.00	7/27/2
	315.00	17717
SYN-TECH	5.0	17717
	92.43	12712
	0	/2
19313 TOWNSEND DRUG	4	7
	с	ĺ

08/02/22 17:06:40

BROADWATER COUNTY Vendor Summary Query by Date For checks paid between: 07/27/22 to 07/27/22

Page: 2 of 2 Report ID: AP200S

Vendor #/Name Amount 17917 TOWNSEND MARINE 2581 VALLEY VIEW LANDFILL 729 VIGILANTE ELECTRIC COOPERATIVE, INC 78.5	Amount 60.00 3,067.91 78.95	Last Paid Date 07/27/22 07/27/22 07/27/22	
Grand Total: 80 573 1	80,573,17		

08/02/22 17:06:00

BROADWATER COUNTY Vendor Summary Query by Date For checks paid between: 07/25/22 to 07/25/22

Page: 1 of 1 Report ID: AP200S

Amount Last Paid Date	14,074.30 07/25/22	
Vendor #/Name	2530 UMB BANK	

Grand Total: 14,074.30