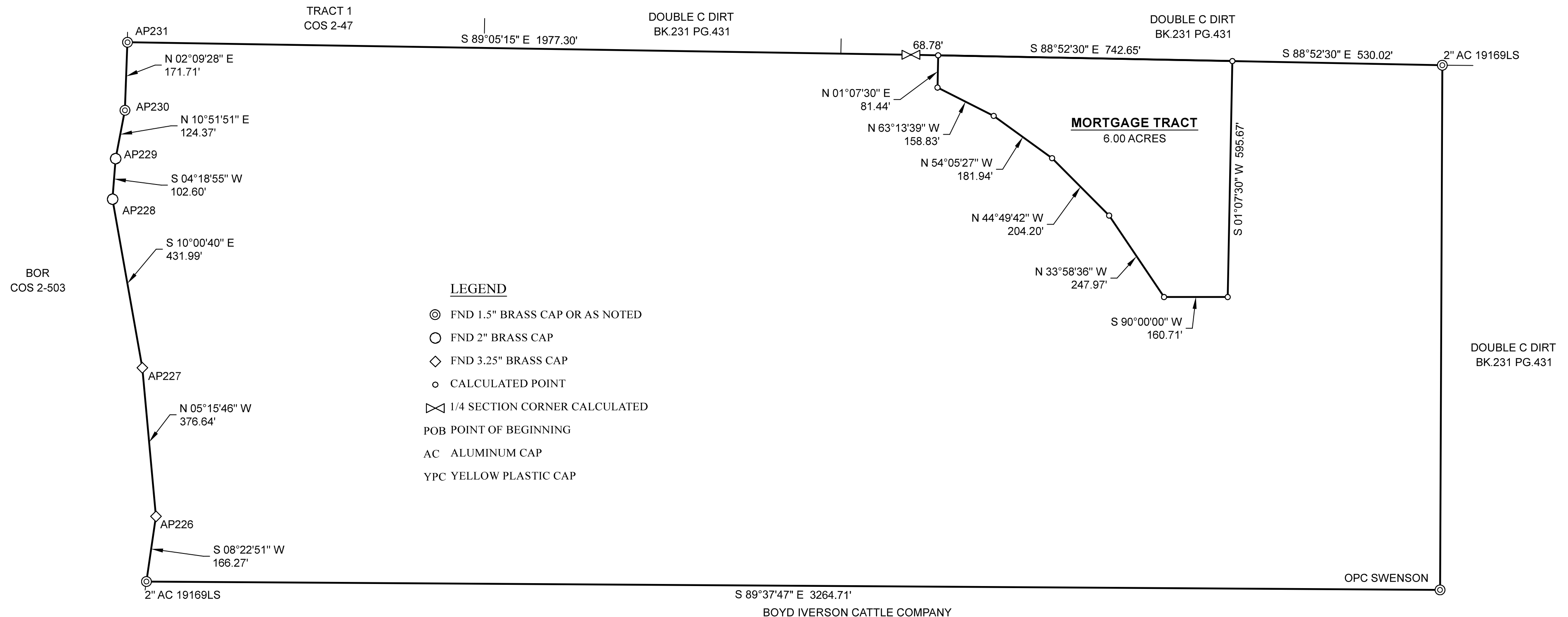


# CERTIFICATE OF SURVEY

FOR: DYLAN AND JESSICA LANCELLO  
PURPOSE: MORTGAGE TRACT



**LEGEND**

- ⊙ FND 1.5" BRASS CAP OR AS NOTED
- FND 2" BRASS CAP
- ◇ FND 3.25" BRASS CAP
- CALCULATED POINT
- ⊠ 1/4 SECTION CORNER CALCULATED
- POB POINT OF BEGINNING
- AC ALUMINUM CAP
- YPC YELLOW PLASTIC CAP

**MORTGAGE TRACT**

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 2 EAST, P.M.M. BROADWATER COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/16 CORNER OF SECTION 3, THENCE N 88°52'30" W, 530.02 FEET ALONG THE NORTH LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING; THENCE S 01°07'30" W, 595.67 FEET; THENCE S 90°00'00" W, 160.71 FEET; THENCE N 33°58'36" W, 247.97 FEET; THENCE N 44°49'42" W, 204.20 FEET; THENCE N 54°05'27" W, 181.94 FEET; THENCE N 63°13'39" W, 158.83 FEET; THENCE N 01°07'30" E, 81.44 FEET TO THE NORTH LINE OF SAID SECTION 3; THENCE S 88°52'30" E, 742.65 FEET ALONG THE NORTH LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING. THE TRACT OF LAND CONTAINS 6.00 ACRES, MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS AND DOCUMENTS OF RECORD AS SHOWN ON THIS SURVEY.

**SUBDIVISION EXEMPTION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-201-(1)(b) MCA, TO PROVIDE SECURITY FOR A TRUST INDENTURE.

**DEQ EXEMPTION**

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE MORTGAGE TRACT SHOWN ON THIS CERTIFICATE OF SURVEY IS EXEMPT FROM D.E.Q. REVIEW, AS THIS IS A TRACT CREATED TO PROVIDE SECURITY FOR A TRUST INDENTURE, PURSUANT TO SECTION 76-4-125-(2)(a), MCA.

**CERTIFICATE OF COUNTY TREASURER**

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207 (3) OF MCA, THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND DESCRIBED ON THIS CERTIFICATE OF SURVEY ARE PAID IN FULL.

GEO CODE 43-1591-03-1-02-01-0000  
TAX CODE 7000403

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

TREASURER, LEWIS & CLARK COUNTY, MONTANA  
CERTIFICATE OF EXAMINING LAND SURVEYOR

REVIEWED FOR ERRORS AND OMISSIONS IN CALCULATIONS AND DRAFTING THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022 PURSUANT TO SECTION 76-3-611(2)(a), MCA.

EXAMINING LAND SURVEYOR  
LICENSE No. \_\_\_\_\_

**MORTGAGE TRACT NOTE:**

UPON FORECLOSURE OF MORTGAGE TRACT, A RETRACEMENT SURVEY IS REQUIRED TO CREATE A SEPARATE DIVISION OF LAND COS'S USED

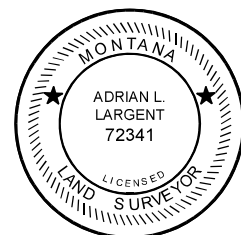
COS BK.2 PG.47 550-B  
COS BK.2 PG.503 635-A

**BASIS OF BEARING:**

GEODETIC NORTH BASED ON GPS OBSERVATION

JOB No. 4434  
DRAFTED BY: AL  
DATE: FEBRUARY 18, 2022

**CERTIFICATE OF LAND SURVEYOR**



ADRIAN L. LARGENT P.L.S. (72341LS)  
PROFESSIONAL LAND SURVEYOR



**TRIPLE R SURVEYING, INC**  
P. O. BOX 2201 EAST HELENA, MT. 59635

DATE \_\_\_\_\_, 20\_\_.

DYLAN LANCELLO

JESSICA LANCELLO

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

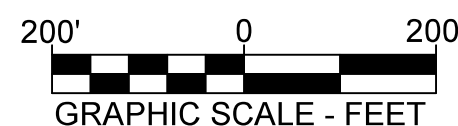
DYLAN LANCELLO AND JESSICA LANCELLO PERSONALLY APPEARED BEFORE ME AND DID HEREIN EXECUTE THE ABOVE INSTRUMENT FOR THE PURPOSES STATED.

BROADWATER COUNTY, MONTANA

NOTARY'S SEAL/STAMP

NOTARY PUBLIC FOR THE STATE OF MONTANA

PRINTED NAME \_\_\_\_\_  
NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_, 20\_\_



1/4	SEC.	T.	R.
3	7N	2E	

P.M. MONTANA,  
BROADWATER COUNTY

DOCUMENT NUMBER: \_\_\_\_\_