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October 30, 2023

Broadwater County Planning Department c/o: Nichole Brown, Community Development Director 515 Broadway Townsend, MT 59644

Ph: (406)-266-9211

e-mail: planning@co.broadwater.mt.us

Phasing Plan for Westside Trails Major Subdivision (Phases 3 & 4) RE: Located in portions of Section. 18, T2N, R1E, P.M.M. Broadwater County, Montana

Dear Ms. Brown,

This letter is written as an update to the "Phasing Plan Amendment" for Westside Trails Subdivision for The Broadwater County Commission approved the "Phasing Plan Three Forks Properties, LLC. Amendment" at their Commission Meeting on April 12, 2021, regarding with clarification of the phasing deadline to the 20-year phased development from the time of Preliminary Plat Approval, which was on February 26, 2007, according to the signed Findings of Fact. This corresponds to a phasing deadline of February 26, 2027. As outlined in the Phasing Plan Amendment, the anticipated timelines which were provided for references purposes only, and build-out estimates may vary.

A Phasing Plan Update was provided on April 8, 2022. As outlined in the Phasing Plan Amendment in 2021, the anticipated timelines were provided for references purposes only, and build-out estimates may vary. In summary, subsequent to the Phasing Plan Amendment on April 12, 2021, Westside Trails Subdivision, Phase 2, was recorded on September 9, 2021. The applicant had anticipated an approximate 3-year build-out for Phase 2. Since recording Final Plat for Phase 2, building construction had progressed more rapidly than originally anticipated. The Phasing Plan Update provided on April 8, 2022 was acknowledged and approved by the Broadwater County Commission on May 16, 2022. Thus, the applicant has proceeded with Final Plat for Phase 3.

This letter is provided as an update to the anticipated timelines. Final Plat Application has been submitted for phase 3, with review by Broadwater County Planning. We anticipate recording Final Plat for Phase 3 within the next 30-60 days (November-December of 2023). The timelines are similar to previous estimates, but have varied slightly and are generally moved back due to project process and procedures. We have provided the updated anticipated timelines for Phase 3 and Phase 4, for your reference.

Westside Trails Subdivision, Phase 1, consisted of 47 lots on 87.61 acres. Recorded on November 10, 2008.

Westside Trails Subdivision, Phase 2, consisted of 50 lots on 110.99 acres. Recorded on September 9, 2021.

Westside Trails Subdivision, Phase 3, consisting of 53 lots on 100.79 acres. Proposed Final Plat Approval/Recording in ~November-December 2023. (Anticipated Phase 3 build-out of 53 lots / 20 homes per year = 2.12 years).

Westside Trails Subdivision, Phase 4, consisting of 92 lots on 237.22 acres. Proposed Final Plat Application in ~ December 2025. Proposed Final Plat Recording is ~February 2026. (Anticipated Phase 4 build-out of 92 lots / 25 homes per year = 3.68 years). Note that once Final Plat is recorded for Phase 4, build-out may occur at whatever pace the market dictates.

The Phasing layout is the same as from Phasing Plan Amendment from April of 2021, and the update from May 2022, except that timelines have varied slightly, and generally moved back due to project process and procedures. Anticipated build-out rates are expected to be generally consistent with previous estimates, due to the current housing market demands. We have estimated 25 homes per year. The anticipated timelines are provided for reference purposes only, and actual build-out may vary.

Sincerely,

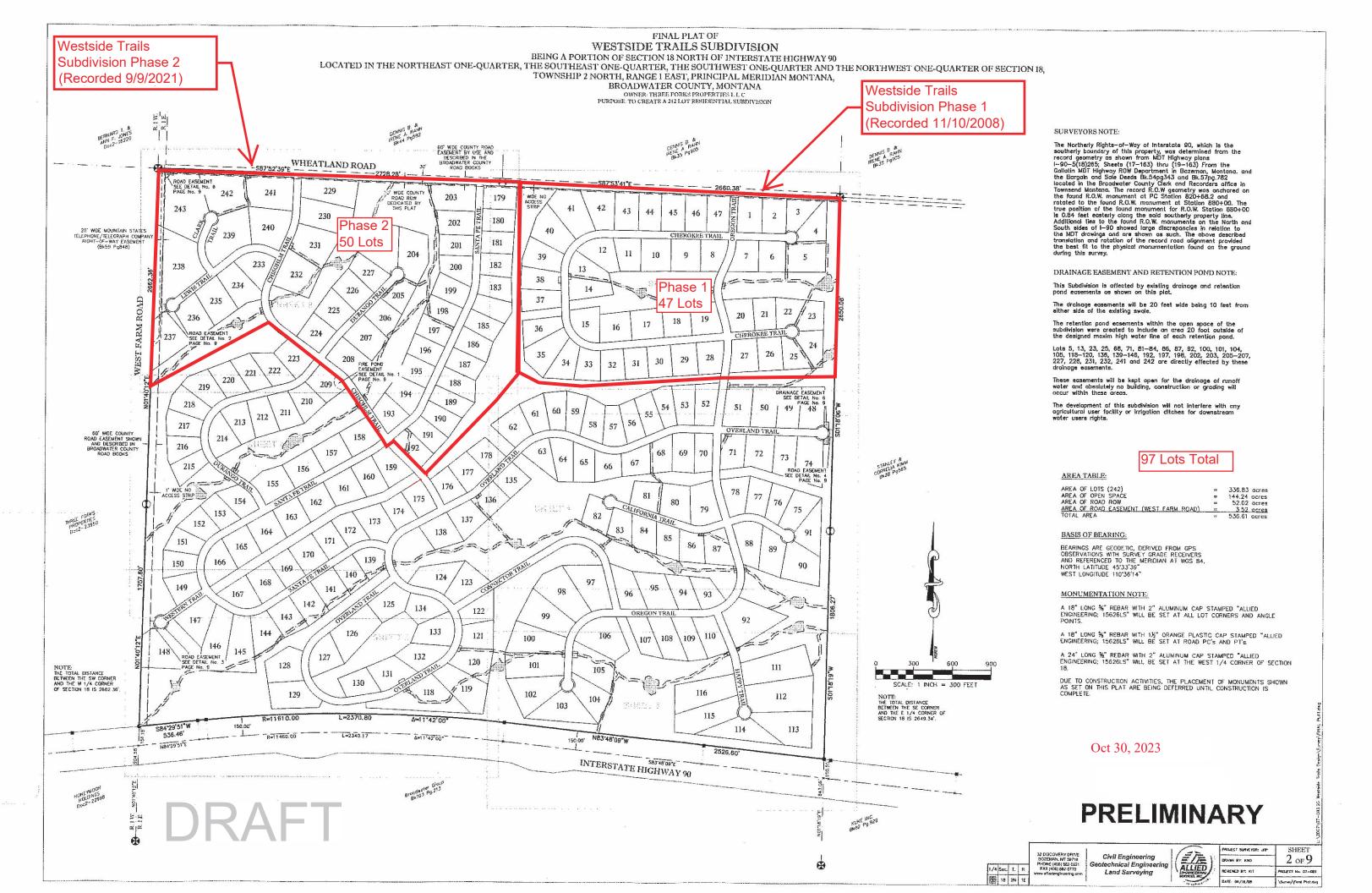
Allied Engineering Services, Inc.

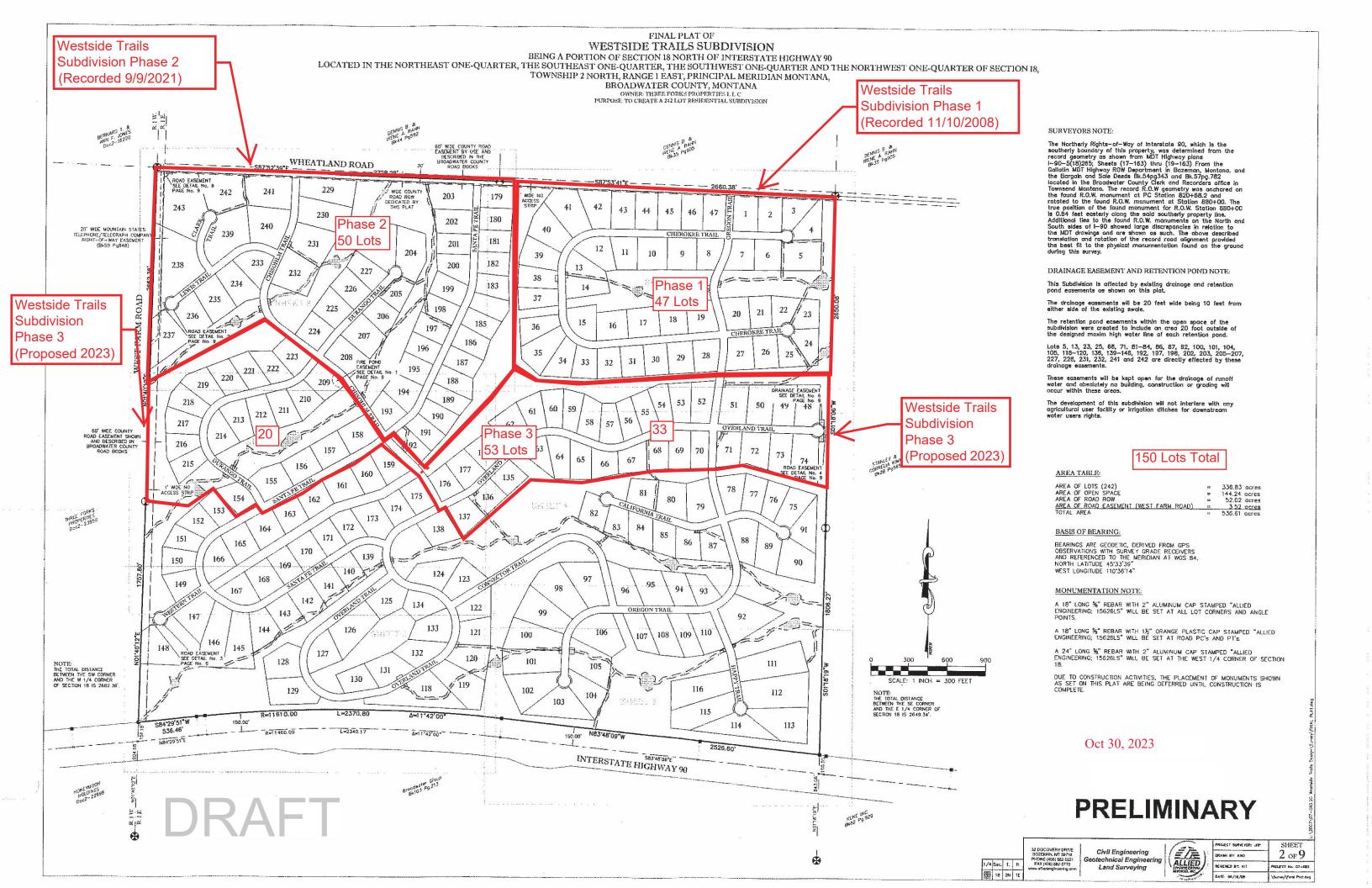
Mark Fasting, PE Civil Engineer

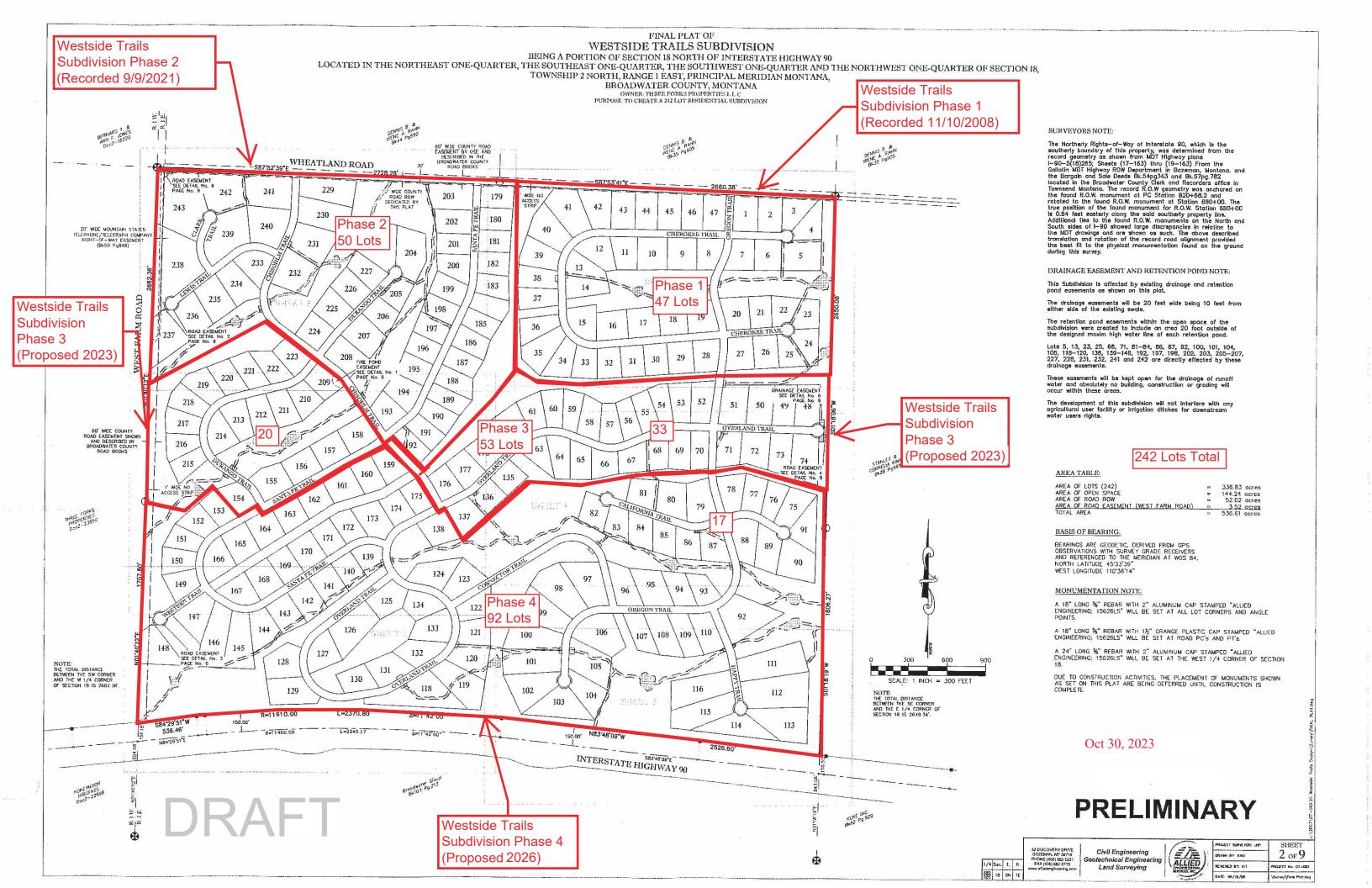
P:\2020\20-013 Westside Trails - Phase 2\04 Permitting & Entitlements\2023_10_30 - Phasing Plan Update\Phasing Plan Amendment - Cover Letter - Westside Trails - 2023_10_30.docx

REVIEWED BY: KIT

ROJECT No. 07-083







FINAL PLAT OF

WESTSIDE TRAILS SUBDIVISION PHASE 3

BEING A PORTION OF SECTION 18 NORTH OF INTERSTATE HIGHWAY 90

LOCATED IN THE NORTHEAST ONE-QUARTER, THE SOUTHEAST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, PRINCIPAL MERIDIAN MONTANA,

BROADWATER COUNTY, MONTANA

OWNER: THREE FORKS PROPERTIES L.L.C.
PURPOSE: TO CREATE A 53 LOT RESIDENTIAL SUBDIVISION (PHASE 3)

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, parcels, blocks, roads, and alleys, and other divisions and dedications, as shown by this plat here unto included, the following described Tract of land, to wit:

LEGAL DESCRIPTION

A tract of land being a portion of Section 18 North of Interstate Highway 90, located in the Northeast One—Quarter, the Southeast One—Quarter, the Southwest one—Quarter and the Northwest One—Quarter of Section 18, Township 2 North, Range 1 East, Principal Meridian Montana, Broadwater County, Montana, and being more particularly described as follows:

Beginning at a point being the West One-Quarter Corner of said Section 18;

Beginning at a point being the West One-Quarter Corner of said Section 18; thence North 01'40'12" East along the west line of said Section 18, a distance of 924.15 feet; thence North 58'39'12" East, a distance of 1,065.30 feet; thence along a 330.00 foot radius non-tangent curve to the left through a central angle of 26'17'33" for an arc length of 151.43 feet, with a chord bearing of South 40'30'01" East a distance of 150.11 feet; thence South 53'38'48" East, a distance of 576.40 feet; thence along a 370.00 foot radius curve to the right through a central angle of 19'22'43" for an arc length of 125.14 feet, with a chord bearing of South 43'25'25" East a distance of 468.26 feet; thence along a 743.00 foot radius curve to the left through a central angle of 06'24'24" for an arc length of 83.08 feet, with a chord bearing of South 37'28'17" East a distance of 468.26 feet; thence along a 743.00 foot radius curve to the right through a central angle of 05'23'22" for an arc length of 64.25 feet, with a chord bearing of South 43'28'38" East a distance of 60.01 feet; thence South 46'10'19" East, a distance of 180.80 feet; thence along a 1,030.00 foot radius curve to the right through a central angle of 07'17'38" for an arc length of 13.12 feet, with a chord bearing of South 42'31'30" East, a distance of 180.80 feet; thence South 45'13'30" East, a distance of 180.80 feet; thence South 42'53'04" East, a distance of 180.80 feet; thence South 82'53'04" East, a distance of 66.02 feet; thence South 82'53'04" East, a distance of 66.02 feet; thence South 82'53'04" East, a distance of 66.02 feet; thence South 82'53'04" East, a distance of 66.02 feet; thence South 82'53'04" East, a distance of 69.72 feet; thence South 82'53'04" East, a distance of 69.72 feet; thence South 82'53'04" East, a distance of 69.72 feet; thence South 82'53'04" West, a distance of 69.72 feet; thence South 82'53'04" West, a distance of 69.72 feet; thence South 82'53'04" West, a distance of 69.72 feet; thence South 82'53'04" West, a distance of 69.72 feet;

Said tract of land being 100.79 acres, along with and subject to any existing easements.

The above described tract of land is to be known as the Westside Trails Subdivision Phase 3 of Broadwater County, Montana, and the lands included in all roads, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever. The roadways dedicated to the public are accepted for public use, but the County accepts no responsibility for maintaining the same. The owners agree that the County has no obligation to maintain the roads hereby dedicated to public use.

GRANT OF PUBLIC UTILITY EASEMENT

The undersigned property owners, do hereby grants unto each and every person or firm, whether public or private, providing or offering to provide telephone, internet, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. The sixty foot (60') wide road Right—of—Ways include "public access, easements for utilities and storm drainage conveyance and facilities".

CERTIFICATE OF WAIVER

We, the undersigned property owners of WESTSIDE TRAILS SUBDIVISION PHASE 3 do hereby waive the right to protest creation of rural improvements districts. In so doing, we do not waive any right to protest, and/or appeal assessment formula which may be proposed if we believe it to be inequitable. This waiver shall be binding upon the heirs, assigns and purchasers of all tracts within this subdivision.

CERTIFICATE OF EXEMPTION

We the undersigned hereby acknowledge that Open Space Parcels 7, 8, 9 & 10 shown on this plat are exempt from review by the Montana Department of Environmental Quality per Section 76-4-125(1)(c) MCA, divisions made for the purpose other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule.

DATED this _____ day of _____ ____, 20____ Three Forks Properties, L.L.C. State of __

On this day of _______, 20_____, before me, the undersigned, a Notary Public for the State of _______ personally appeared to me to be the ________ of the Corporation executed the within instrument, and acknowledged to me that such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of _____ Residing at ____ My commission expires

CERTIFICATION OF COMPLETION OF IMPROVEMENTS

We, Three Forks Properties, L.L.C., and I, Mark Fasting, a registered professional engineer licensed to practice in the State of Montana hereby certify that the public improvements, required as a condition of approval of WESTSIDE TRAILS SUBDIMSION PHASE 3, have been installed in conformance with the approved specifications and plans, or have been bonded according to the improvements agreement.

Three Forks Properties, L.L.C. (Date) Mark A. Fasting, P.E. Montana Registration No. 12071PE

CERTIFICATE OF SURVEYOR - FINAL PLAT

I, the undersigned, Gregory L. Finck, a Professional Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of WESTSIDE TRAILS HILLS SUBDIVISION PHASE 3; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereo

Dated this day of

Gregory L. Finck, P.L.S. Montana Registration No. 13174 LS

CERTIFICATE OF EXAMINING LAND SURVEYOR - FINAL PLAT

I, _______, acting as an Examining Land Surveyor for Broadwater County, Montana, do hereby certify that I have examined the final plat of WESTSIDE TRAILS SUBDIVISION PHASE 3 and find that the survey data shown thereon meet the conditions set forth by or pursuant to Section 76–3–611(2)(a), MCA.

Dated this _____ day of ____ Examining Land Surveyor
Montana Registration No. _____

CERTIFICATE OF FINAL PLAT APPROVAL - COUNTY

The County Commissioner of Broadwater County, Montana, does hereby certify that it has examined this subdivision plat and have found the same to conform to the law, approve it, and hereby accept the dedication to public use of any and all lands shown on this plat as being dedicated to such use..

Broadwater County Commissioner Broadwater County Commissioner Broadwater County Commissioner

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b) MCA, that all real property taxes assessed and levied on the land described below encompassed by the proposed WESTSIDE TRAILS SUBDIVISION PHASE 3 have been paid. Section 18 North of Interstate Highway 80, Township 2 North, Range 1 East, Principle Meridian Montana, Broadwater County, Montana.

Broadwater County Treasurer,

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA County of Broadwater

Filed for record this _____ day of _____ ____, 20____, at ____

ROAD AGREEMENT

This Subdivision, and any corresponding phases, are subject to the Road Agreement per Recorded Document 159643.

WESTSIDE TRAILS SUBDIVISION - PHASE 1 & 2

Previous Subdivision (Phase 1) per Recorded Document 159837 (Book 2, Page 263 – 264). Previous Subdivision (Phase 2) per Recorded Document 191164 (Book 2, Page 661 – 666).

CERTIFICATE OF SUBDIVISION APPROVAL

CERTIFICATE OF SUBDIVISION APPROVAL This subdivision, and any corresponding phases, are subject to the Montana Department of Environmental Quality (MDEQ) Certificate of Subdivision Approval (COSA), via EQ#08-2112 per Recorded Document 159838 (Book 118, Page 265 - 283). This subdivision, and any corresponding phases may be subject to any subsequent MDEQ ReWrites that may occur subsequent to the recording of this final plat and phase.

WEED CONTROL CERTIFICATION/WEED MANAGEMENT PLAN FOR SUBDIVISIONS The Conditions and Restrictions as required by Broadwater County will apply to this subdivision and any corresponding phases. See the Weed Management Plan per Recorded Document 159839

This subdivision, and any corresponding phases, are subject to Restrictive Covenants and Amendments.

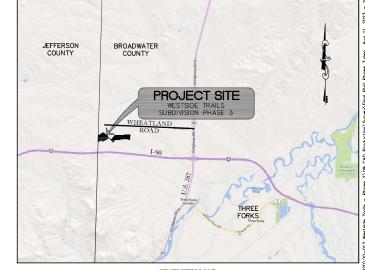
See Covenants per Recorded Document 159840 (Book 118, Page 287 - 311). See First Amended Protective Covenants per Recorded Document 175268 (Book 170, Page 325 - 326).

This subdivision, and any corresponding phases, are subject to the Fire Agreement. See Fire Agreement per Recorded Document 159842 Book 118, Page 318 — 320).

HOMEOWNERS' ASSOCIATION

RIGHT TO FARM RESOLUTION

This subdivision, and any corresponding phases, are subject to the "Right—to—Farm Resolution" as adopted by Broadwater County.



VICINITY MAP

Civil Engineering echnical Engineering Land Surveying

SHEET RAWN BY: KWO ATE: 08/04/23

1 of 6 ROJECT No. 20-013 \Final Plat Phase 3.c

FINAL PLAT OF

WESTSIDE TRAILS SUBDIVISION PHASE 3

BEING A PORTION OF SECTION 18 NORTH OF INTERSTATE HIGHWAY 90

LOCATED IN THE NORTHEAST ONE-QUARTER, THE SOUTHEAST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 18,

TOWNSHIP 2 NORTH, RANGE 1 EAST, PRINCIPAL MERIDIAN MONTANA,

BROADWATER COUNTY, MONTANA

OWNER: THREE FORKS PROPERTIES L.L.C.
PURPOSE: TO CREATE A 53 LOT RESIDENTIAL SUBDIVISION (PHASE 3)



	PROPERTY CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	151.43	330.00'	2617'33"	S40*30'01"E	150.11
C2	125.14	370.00	19'22'43"	S43*57'26"E	124.55
С3	83.08	743.00'	6*24'24"	S37*28'17"E	83.04
C4	64.25'	683.00'	5*23'22"	S43*28'38"E	64.22'
C5	131.12	1030.00	7"17'38"	S42*31'30"E	131.03
C6	319.45	970.00	18'52'10"	N36*44'14"W	318.01'
C7	71.29'	743.00	5*29'50"	N43'25'24"W	71.26
C8	92.44'	530.00'	9*59'37"	S55*32'57"W	92.33'

CURVE LENGTH RADIUS			DELTA	CHORD BEARING	CHOR
C9	56.49	50.00	64*44'10"	S70*32'02"W	53.54
C10	136.84	50.00'	156 48 25"	N01"18'19"E	97.96
C11	56.48	50.00'	64*43'01"	S67*55'57"E	53.52
C12	83.86	270.00	17'47'46"	N82*23'52"E	83.53
C13	46,24	330.00'	8'01'40"	S87"16"55"W	46.20
C14	91.35	330.00'	15*51'39"	S75*20'15"W	91.06
C15	28.71	270.00'	6'05'33"	N70'27'12"E	28.70
C16	75.46'	330.00	13'06'09"	N73*57'30"E	75.30
C17	203.51	270.00	43"11'08"	S89'00'00"W	198.72
C18	173.27	330.00'	30°04'59"	S84*26'56"E	171.28
C19	173.89	345.00'	28*52'42"	S83*50'47"E	172.05
C20	64.01	405.00'	9*03'20"	N73'56'06"W	63.94
C21	121.56'	405.00	17'11'48"	N87'03'40"W	121.10
C22	139.58	405.00	19'44'48"	S74'28'02"W	138.89
C23	220.73'	345.00	36*39'28"	N63*23'08"E	216.98
C24	138.10'	405.00'	19*32'14"	S54*49'31"W	137.43
C25	83.13*	270.00	17'38'27"	S53*52'37"W	82.80
C26	101.60'	330.00'	17'38'27"	N53*52'37"E	101.20
C27	148.18'	1030.00'	814'35"	N31*25'27"W	148.05
C28	59.91'	1030.00	319'57"	N37"12'42"W	59.90

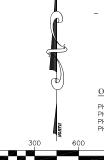
LOT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C29	60.03'	743.00'	4*37'44"	S38*21'37"E	60.01
C30	23.05'	743.00'	1*46'40"	S35*09*25"E	23.05
C31	81.98'	470.00'	9*59'37"	S55*32*57"W	81.87
C32	129.75	280.00'	26*33'03"	N42*43'46"W	128.59'
C33	101.95	220.00'	26"33'03"	S42*43'46"E	101.04
C34	106.81	330.00'	18'32'43"	S46*43'56"E	106.35
C35	77.64	270.00'	16"28'31"	N47*46'02"W	77.37
C36	118.17'	330.00'	20*31'05"	S27"12'02"E	117.54
C37	92.28'	330.00'	16'01'19"	S08'55'50"E	91.98'
C38	415.04	270.00'	88*04'26"	N04*30'26"E	375.37
C39	134.98	330.00'	23*26'07"	S10*47'53"W	134.04
C40	118.57	330.00'	20*35'08"	S32*48'30"W	117.93
C41	143.27	330.00'	24*52'33"	S55*32'21"W	142.15
C42	129.24'	270.00'	27*25'33"	N62"15'26"E	128.01
C43	46.04	330.00'	7*59'35"	S71*58'25"W	46.00'
C44	86.98'	270.00'	18'27'28"	S66*44'29"W	86.60
C45	157.20'	330.00'	27"17"40"	N62"19"22"E	155.72
C46	90.80'	270.00'	19"16'07"	S47*52'41"W	90.37
C47	60.08	330.00'	10'25'55"	N43°27'35"E	60.00'

SURVEYORS NOTE:

The Northerly Rights—of—Way of Interstate 90, which is the southerly boundary of this property, was determined from the record geometry as shown from MDT Highway plans I—90—5(18)265; Sheets (17—163) thru (19—163) From the Callatin MDT Highway ROW Department in Bozeman, Montana, and the Bargain and Sale Deeds Bk.54pg,342 and Bk.57pg.782 located in the Broadwater County Clerk and Recorders office in Townsend Montana. The record R.O.W geometry was anchored on the found R.O.W. monument at PC Station 820–168.2 and rotated to the found R.O.W. monument at PC Station 820+68.2 and rotated to the found R.O.W. monument at PC station 820+90 is 0.84 feet easterly along the said southerly property line. Additional ties to the found R.O.W. monuments on the North and South sides of I—90 showed large discrepancies in relation to the MDT drawings and are shown as such. The above described translation and rotation of the record road alignment provided the best fit to the physical monumentation found on the ground during this survey.

DRAINAGE EASEMENT AND RETENTION POND NOTES:

- This Subdivision is affected by existing drainage and retention ponds as shown on this plat.
- The drainage easements are 20 feet wide being 10 feet from each side of the centerline of the existing swale and will follow natural changes over time.
- The retention pond easements that are shown within the open space of the subdivision include an area 20 foot outside of the designed maximum high water line of each retention pond.
- Lots 68, 71 and 136 are directly effected by these drainage easements.
- These easements will be kept open for the drainage of runoff water and absolutely no building, construction or grading resulting in obstructing flow will occur within these areas. Lots may allow for appropriately sized hydraulic structures (i.e. culverts) and/or grading that accommodates adequate drainage conveyance through designated easements. A qualified professional engineer shall be contracted to properly design any proposed modifications.
- The development of this subdivision will not interfere with any agricultural user facility or irrigation ditches for downstream water users rights.



OVERALL PHASING PLAN:

PHASE 1 - 47 LOTS - RECORDED PHASE 2 - 50 LOTS - RECORDED PHASE 3 - 53 LOTS - THIS PLAT PHASE 4 - 92 LOTS - FUTURE

47 LOTS TOTAL PHASE 1 97 LOTS TOTAL PHASES 1 & 2 150 LOTS TOTAL PHASES 1 & 2 & 3 242 LOTS TOTAL PHASES 1 & 2 & 3 & 4

BASIS OF BEARING:

BEARINGS ARE GEODETIC DERIVED FROM GPS OBSERVATIONS WITH SURVEY GRADE RECEIVERS AND REFERENCED TO THE MERIDIAN AT WGS 84,

18 2N 1E

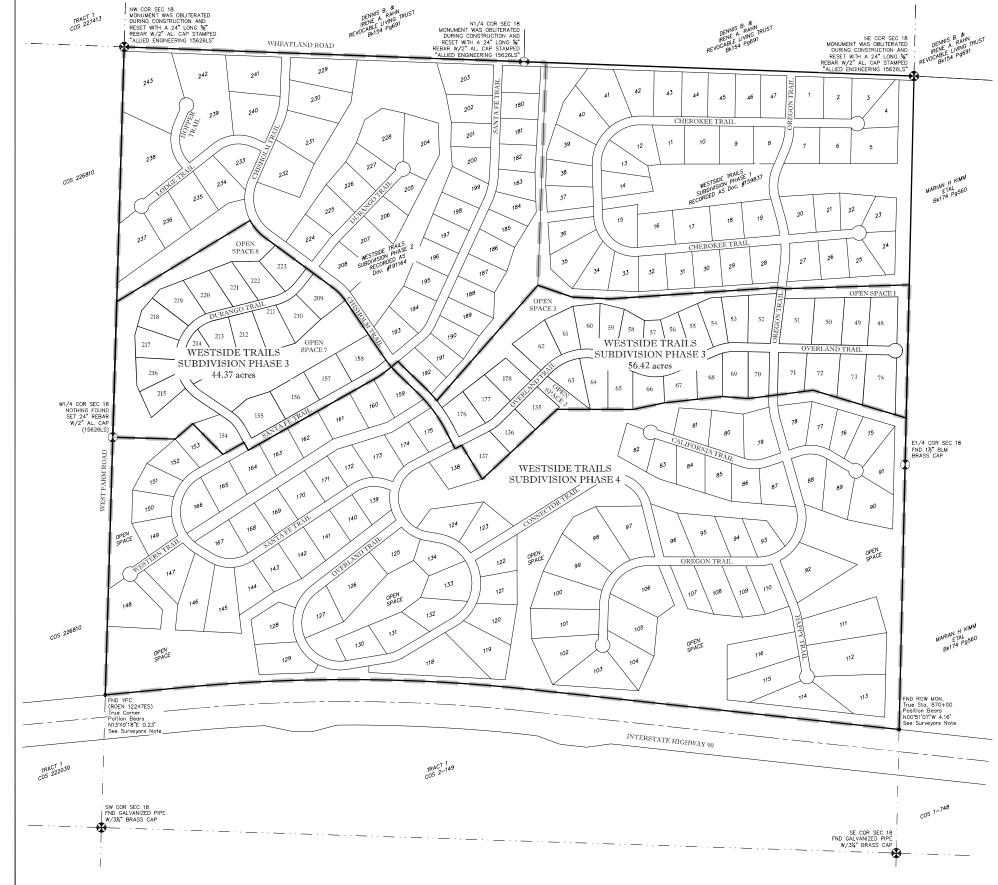
Civil Engineering Land Surveying

	PROJECT SURVEYOR: GLI
	DRAWN BY: KWO
ALLIED	REVIEWED BY: GLF
O/Vara projecto	DATE: 07/14/22

ATITUDE 4 NGITUDE 1					
	1/4	Sec.	T.	R.	

echnical Engineer

	PROJECT SURVEYOR: GLF	SHEET
	DRAWN BY: KWO	2 of 6
LLIED	REVIEWED BY: GLF	PROJECT No. 20-0
Man Deal St.	DATE: 07/14/22	\Final Plat Phase 3



WESTSIDE TRAILS SUBDIVISION

PHASE MAP

WESTSIDE TRAILS SUBDIVISION PHASE 3 PERIMETER BOUNDARY

FINAL PLAT OF

WESTSIDE TRAILS SUBDIVISION PHASE 3

BEING A PORTION OF SECTION 18 NORTH OF INTERSTATE HIGHWAY 90

LOCATED IN THE NORTHEAST ONE-QUARTER, THE SOUTHEAST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, PRINCIPAL MERIDIAN MONTANA,

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PRO	PROPERTY LINE TABLE			
LINE	LENGTH	BEARING		
L1	60.01	N50°33'08"E		
L2	49.87	S62*41'51"W		
L3	42.00'	S50'33'08"W		
L4	60.00'	N29"27'14"W		
L5	163.95	S60'32'46"W		
L6	293.72	N44*35'25"W		
L7	159.74	S49'04'57"W		

PROPERTY CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORE
C1	151.43	330.00'	26"17'33"	S40*30'01"E	150.11
C2	125.14	370.00'	19'22'43"	S43*57'26"E	124.55
C3	83.08	743.00	6"24'24"	S37*28'17"E	83.04
C4	64.25'	683.00	5"23'22"	S43*28'38"E	64.22
C5	131.12	1030.00	717'38"	S42*31'30"E	131.03
C6	319.45	970.00	18'52'10"	N36*44'14"W	318.01
C7	71.29	743.00	5*29'50"	N43*25*24"W	71.26
C8	92.44'	530.00'	9*59'37"	S55*32'57"W	92.33

MONUMENTATION NOTE

A 18" LONG %" REBAR WITH 2" ALUMINUM CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT ALL LOT CORNERS AND ANGLE POINTS.

A 18" LONG %" REBAR WITH 1%" YELLOW PLASTIC CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT ALL ROAD PC's AND PT's.

A 24" LONG %" REBAR WITH 2" ALUMINUM CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT PUBLIC LAND CORNERS AS NEEDED.

DUE TO CONSTRUCTION ACTIVITIES, THE PLACEMENT OF MONUMENTS SHOWN AS SET ON THIS PLAT ARE BEING DEFERRED UNTIL CONSTRUCTION IS COMPLETE.

AREA OF LOTS (53) = AREA OF OPEN SPACE = AREA OF ROAD ROW = TOTAL AREA =

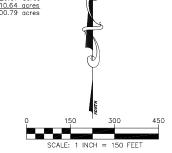
AREA TABLE PHASE 3:

LEGEND PROPERTY LINE - LOT LINE - · · - SECTION LINE ADJOINING PROPERTY LINE ---- EASEMENT LINE — — ROAD CENTERLINE FOUND MONUMENT AS NOTED

0 SET 56" REBAR WITH 2" ALLIMINUM CAP SET %" REBAR WITH YELLOW PLASTIC CAP 3 FOUND SECTION CORNER AS NOTED

FOUND ONE-QUARTER CORNER AS NOTED

MEASURED (R) RECORDED



BASIS OF BEARING:

BEARINGS ARE GEODETIC, DERIVED FROM GPS OBSERVATIONS WITH SURVEY GRADE RECEIVERS AND REFERENCED TO THE MERDIAN AT WGS 84, NORTH LATITUDE 45'33'39" WEST LONGITUDE 110*36'14"

Civil Engineering echnical Enginee Land Surveying

SHEET 3 of 6 RAWN BY: KWO DATE: 07/14/22 √Final Plat Phase 3.d

FINAL PLAT OF

WESTSIDE TRAILS SUBDIVISION PHASE 3

BEING A PORTION OF SECTION 18 NORTH OF INTERSTATE HIGHWAY 90

LOCATED IN THE NORTHEAST ONE-QUARTER, THE SOUTHEAST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 18,
TOWNSHIP 2 NORTH, RANGE 1 EAST, PRINCIPAL MERIDIAN MONTANA,

BROADWATER COUNTY, MONTANA

OWNER: THREE FORKS PROPERTIES L.L.C.
PURPOSE: TO CREATE A 53 LOT RESIDENTIAL SUBDIVISION (PHASE 3)



DRAINAGE EASEMENT AND RETENTION POND NOTES:

- This Subdivision is affected by existing drainage and retention ponds as shown on this plat.
- The drainage easements are 20 feet wide being 10 feet from each side of the centerline of the existing swale and will follow natural changes over time.
- The retention pond easements that are shown within the open space of the subdivision include an area 20 foot outside of the designed maximum high water line of
- Lots 68, 71 and 136 are directly effected by these drainage easements.
- These easements will be kept open for the drainage of runoff water and absolutely no building, construction or grading resulting in obstructing flow will occur within these areas. Lots may allow for appropriately sized hydraulic structures (i.e. culverts) and/or grading that accommodates adequate drainage conveyance through designated easements. A qualified professional engineer shall be contracted to properly design any proposed modifications.
- The development of this subdivision will not interfere with any agricultural user facility or irrigation ditches for downstream water users rights.

MONUMENTATION NOTE

A 18" LONG %" REBAR WITH 2" ALUMINUM CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT ALL LOT CORNERS AND ANGLE POINTS.

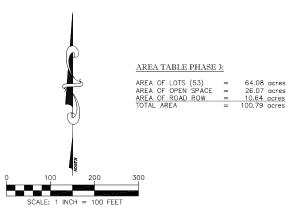
A 18" LONG %" REBAR WITH 1½" YELLOW PLASTIC CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT ALL ROAD PC's AND PT's.

A 24" LONG %" REBAR WITH 2" ALUMINUM CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT PUBLIC LAND CORNERS AS NEEDED.

DUE TO CONSTRUCTION ACTIVITIES, THE PLACEMENT OF MONUMENTS SHOWN AS SET ON THIS PLAT ARE BEING DEFERRED UNTIL CONSTRUCTION IS COMPLETE.

LOT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C9	56.49'	50.00'	64*44'10"	S70*32'02"W	53.54
C10	136.84	50.00'	156"48"25"	N01"18'19"E	97.96
C11	56.48	50.00'	64*43'01"	S67*55'57"E	53.52
C12	83.86	270.00	17*47'46"	N82*23'52"E	83.53
C13	46.24'	330.00	8'01'40"	S8716'55"W	46.20
C14	91.35	330.00	15'51'39"	S75*20'15"W	91.06
C15	28.71	270.00	6*05'33"	N70*27'12"E	28.70
C16	75.46	330.00	13*06'09"	N73*57'30"E	75.30
C17	203.51	270.00	43'11'08"	S89'00'00"W	198.72
C18	173.27	330.00	30'04'59"	S84*26'56"E	171.28
C19	173.89'	345.00	28'52'42"	S83'50'47"E	172.05
C20	64.01	405.00	9*03'20*	N73*56'06"W	63.94
C21	121.56'	405.00	17"11"48"	N87'03'40"W	121.10'
C22	139.58	405.00	19*44'48"	S74'28'02"W	138.89
C23	220.73	345.00	36'39'28"	N63*23'08"E	216.98
C24	138.10	405.00	19'32'14"	S54*49'31"W	137.43
C25	83.13	270.00	17"38"27"	S53'52'37"W	82.80
C26	101.60	330.00	17*38'27"	N53*52'37"E	101.20
C27	148.18	1030.00	814'35"	N31*25'27"W	148.05
C28	59.91	1030.00'	3119'57"	N37"12'42"W	59.90

	LOT CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C29	60.03'	743.00'	4'37'44"	S38*21'37"E	60.01
C30	23.05'	743.00	1*46'40"	S35'09'25"E	23.05
C31	81.98'	470.00'	9'59'37"	S55*32'57"W	81.87
C32	129.75	280.00'	26*33'03"	N42*43'46"W	128.59
C33	101.95	220.00'	26'33'03"	S42*43'46"E	101.04
C34	106.81	330.00'	18'32'43"	S46'43'56"E	106.35
C35	77.64	270.00'	16"28'31"	N47*46'02"W	77.37
C36	118.17	330.00'	20'31'05"	S27"12'02"E	117.54
C37	92.28'	330.00'	16'01'19"	S08'55'50"E	91.98
C38	415.04	270.00'	88'04'26"	N04*30'26"E	375.37
C39	134.98	330.00'	23*26'07"	S10*47*53"W	134.04
C40	118.57	330.00'	20'35'08"	S32*48'30"W	117.93'
C41	143.27	330.00	24'52'33"	S55*32'21"W	142.15
C42	129.24	270.00'	27"25'33"	N62"15'26"E	128.01
C43	46.04	330.00'	7'59'35"	S71'58'25"W	46.00
C44	86.98'	270.00'	18*27'28"	S66*44'29"W	86.60
C45	157.20'	330.00'	2717'40"	N62"19'22"E	155.72
C46	90.80'	270.00'	19"16'07"	S47*52'41"W	90.37
C47	60.08'	330.00'	10*25'55"	N43*27'35"E	60.00'



BASIS OF BEARING:

BEARINGS ARE GEODETIC, DERIVED FROM GPS OBSERVATIONS WITH SURVEY GRADE RECEIVERS AND REFERENCED TO THE MERIDIAN AT WGS 84, NORTH LATITUDE 45'33'39" WEST LONGITUDE 110'36'14"



Civil Engineering
Geotechnical Engineering
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	PROJECT SURVEYOR: GLF	SHEET
	DRAWN BY: KWO	4 of 6
ALLIED /	REVIEWED BY: GLF	PROJECT No. 20-01
	DATE: 07/14/22	\Final Plat Phase 3

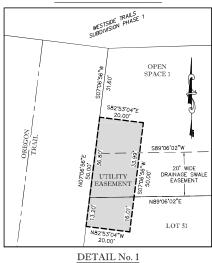
FINAL PLAT OF WESTSIDE TRAILS SUBDIVISION PHASE 3 BEING A PORTION OF SECTION 18 NORTH OF INTERSTATE HIGHWAY 90 LOCATED IN THE NORTHEAST ONE-QUARTER, THE SOUTHEAST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, PRINCIPAL MERIDIAN MONTANA, BROADWATER COUNTY, MONTANA OWNER: THREE FORKS PROPERTIES L.L.C. PURPOSE: TO CREATE A 53 LOT RESIDENTIAL SUBDIVISION (PHASE 3) S82*53'04"E (R&M) N88*14'46"E 840.31' (R&M) N86'07'48"E 1140.46' SPACE 1 S87*22'35"E 261.76' S86*07'48"W 2.77 acres 183.74 203.54 N83'36'50"E LOT 53 1.18 ac S87*27'41"W LOT 54 LOT 51 1.52 ac LOT 48 1.46 ac 109.52 LOT 60 LOT 59 1.04 ac 1.07 ac LOT 55 1.09 ac LOT 61 1.11 ac LOT 58 153.36 LOT 57 202.96 178.53 LOT 62 1.33 ac N88*42'15"W N88'42'15"W OVERLAND TRAIL 268.24 825.31 178.53 LOT 70 1.02 ac L=226.119 LOT 68 LOT 69 LOT 72 1.41 ac 1.09 ac LOT 178 1.04 ac 1.32 ac LOT 64 1.23 ac LOT 63 LOT 65 1.13 ac LOT 74 1.84 ac LOT 67 1.08 ac 20' WIDE DRAINAGE SWALE EASEMENT 10' EITHER SIDE OF DRAINAGE SWALE CENTER LINE LOT 66 1.02 ac LOT 177 1.25 ac (M) S82*36'02"W 445.35' (M) N85*18'51"W (M) S83*53'21"W 23.26 (M) 578'02'24"W 221.24 (M) N89*51'41"W $c_{AL_{IFO}_{RNI_{A}}}$ T_{RAIL} 82 LOT 137 E1/4 COR SEC 18 FND 1½" BLM BRASS CAP MONUMENTATION NOTE DRAINAGE EASEMENT AND RETENTION POND NOTES: A 18" LONG %" REBAR WITH 2" ALUMINUM CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT ALL LOT CORNERS AND ANGLE POINTS. - This Subdivision is affected by existing drainage and retention ponds as shown on this plat. The drainage easements are 20 feet wide being 10 feet from each side of the centerline of the existing swale and will follow natural changes over time. A 18" LONG %" REBAR WITH 114" YELLOW PLASTIC CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT ALL ROAD PC's AND PT's. AREA TABLE PHASE 3: The retention pond easements that are shown within the open space of the subdivision include an area 20 foot outside of the designed maximum high water line of each retention pond. A 24" LONG % REBAR WITH 2" ALUMINUM CAP STAMPED "ALLIED ENGINEERING; 13174LS" WILL BE SET AT PUBLIC LAND CORNERS AS NEEDED. BASIS OF BEARING: AREA OF LOTS (53) = AREA OF OPEN SPACE = 64.08 acres 26.07 acres - Lots 68, 71 and 136 are directly effected by these drainage easements. BEARINGS ARE GEODETIC, DERIVED FROM GPS OBSERVATIONS WITH SURVEY GRADE RECEIVERS AND REFERENCED TO THE MERIDIAN AT WGS 84, DUE TO CONSTRUCTION ACTIVITIES, THE PLACEMENT OF MONUMENTS SHOWN AS SET ON THIS PLAT ARE BEING DEFERRED UNTIL CONSTRUCTION IS COMPLETE. AREA OF ROAD ROW TOTAL AREA These easements will be kept open for the drainage of runoff water and absolutely no building, construction or grading resulting in obstructing flow will occur within these areas. Lots may allow for appropriately sized hydraulic structures (i.e. culverts) and/or grading that accommodates adequate drainage conveyance through designated easements. A qualified professional engineer shall be contracted to properly design any proposed modifications. NORTH LATITUDE 45*33'39" WEST LONGITUDE 110'36'14" The development of this subdivision will not interfere with any agricultural user facility or irrigation ditches for downstream water users rights. SHEET Civil Engineering 5 of 6 RAWN BY: KWO chnical Enginee DJECT No. 20-013 Land Surveying ATE: 07/14/22 \Final Plat Phase 3.d

FINAL PLAT OF WESTSIDE TRAILS SUBDIVISION PHASE 3 BEING A PORTION OF SECTION 18 NORTH OF INTERSTATE HIGHWAY 90 LOCATED IN THE NORTHEAST ONE-QUARTER, THE SOUTHEAST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE I EAST, PRINCIPAL MERIDIAN MONTANA,

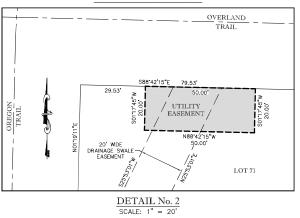
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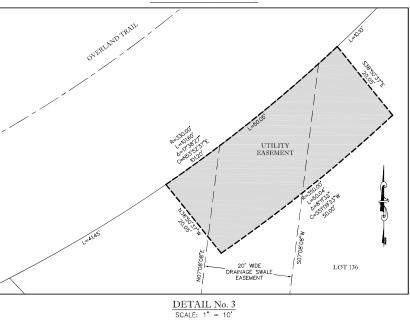
UTILITY EASEMENT 1



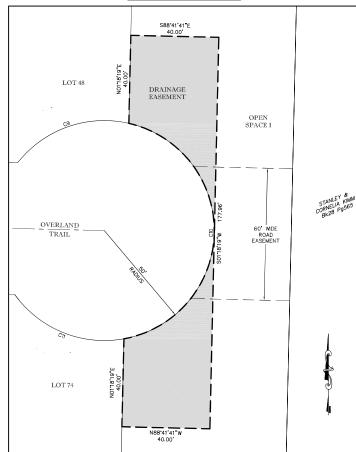
UTILITY EASEMENT 2



 $\underline{\text{UTILITY EASEMENT 3}}$

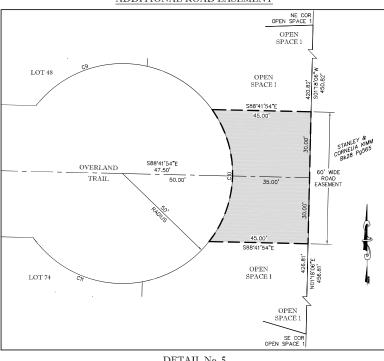


DRAINAGE EASEMENT



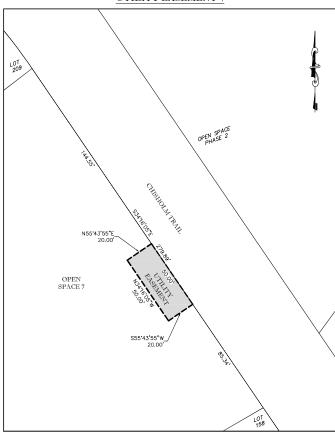
DETAIL No. 4
SCALE: 1"=20'

OVERLAND TRAIL ADDITIONAL ROAD EASEMENT



DETAIL No. 5
SCALE: 1"=20'

UTILITY EASEMENT 4



 $\frac{\text{DETAIL No. 6}}{\text{SCALE: 1"} = 30'}$

 $\begin{array}{ll} {\hbox{\scriptsize NOTE:}}\\ - & {\hbox{\scriptsize DETAIL SCALES ARE BASED ON A PROPERLY FORMATTED}}\\ 24\text{\ensuremath{^{\prime\prime}}}\times36\text{\ensuremath{^{\prime\prime}}} & {\hbox{\scriptsize SHEET.}} \end{array}$

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Civil Engineering eotechnical Engineer Land Surveying



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	PROJECT SURVEYOR: GLF	SHEET
	DRAWN BY: KWO	6 of 6
ALLIED)	REVIEWED BY: GLF	PROJECT No. 20-013
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