

PETITION

We the undersigned citizens, hereby petition the Board of Commissioners of Broadwater County, Montana, for the purpose of **Closing and Abandoning of the alleyway between Block 3 of the Townsite of Winston, Montana** and Winston Livestock and Gary and Cathie Schoer situated in part of Section 6, Township 8N, Range 1 East in Broadwater County. The undersigned are property owners in the proposed area and the boundaries of the proposed area shown on the map attached here are set forth in the legal description attached hereto.

Printed Last Name	Signature	Physical Address/Lot Number
<u>Matt Diehl</u>	<u><i>Matt Diehl</i></u>	<u>Block 3, Lots 1,2,3,4 & adjacent Winston Livestock Property</u>
<u>Gary Schoer</u>	<u><i>Gary J. Schoer</i></u>	<u>Block 3, Lots 5,6,7,8 & adjacent 50x50' parcel & adjacent property owned by Winston Livestock</u>
<u>Cathie Schoer</u>	<u><i>Cathie Schoer</i></u>	<u>Block 3, Lots 5,6,7,8 & adjacent 50x50' parcel & adjacent property owned by Winston Livestock</u>



Broadwater County
Board of Commissioners
Townsend, MT

We, Gary and Cathie Schoer, ask that the alleyway bordering our property on Block 3 in Winston, Montana, be abandoned and added to existing lots. This would allow us to consolidate our property and would add the abandoned alleyway to Winston's tax base.

Additionally, I would also suggest that the entire alley bordering Blocks 2, 3 and 4 be considered for abandonment. This alleyway has not been used in the recent past and in fact has large trees growing in it. This alleyway intersects Harris Avenue and as plotted serves no useful purpose.

A handwritten signature in black ink that reads "Gary J. Schoer". The signature is written in a cursive style with a large, stylized "G" and "S".

Gary and Cathie Schoer

**Petition to abandon alley way in Block 3, Winston Townside, Section 6 of T8N, R1E.
All property owners adjacent to the Alley have signed Petition to Abandon.**



PLAT OF THE TOWN OF WINSTON

JEFFERSON COUNTY MONTANA

Scale 80 ft = 1 inch

Certificate of Dedication. I John S. Harris, Vice Mayor of Harris, do hereby certify no base corner to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by this plat, and Certificate of Survey herewith annexed, the following described tract of land to wit: Beginning at the South West Corner of Lot No. 6 of Section 6, in Township 28 North, Range 1 East of the Principal Base and Meridian of Montana. thence South 89° 25' West along the Township line, thence S 4° E 75' West to the line of Range 1 East of the Northern Range of the Northern Pacific Railroad, thence South 89° 25' West 678.3 feet to the Street Line of Lot 6 of Section 6, T28N, R1E, Section 6, and a line of 60 feet to the West corner of the Town of Harris, and all the streets and alleys therein shown on said plat are hereby dedicated to the benefit of the Public forever.

Dated this 16th day of June A.D. 1892

John S. Harris
Mayor of Harris

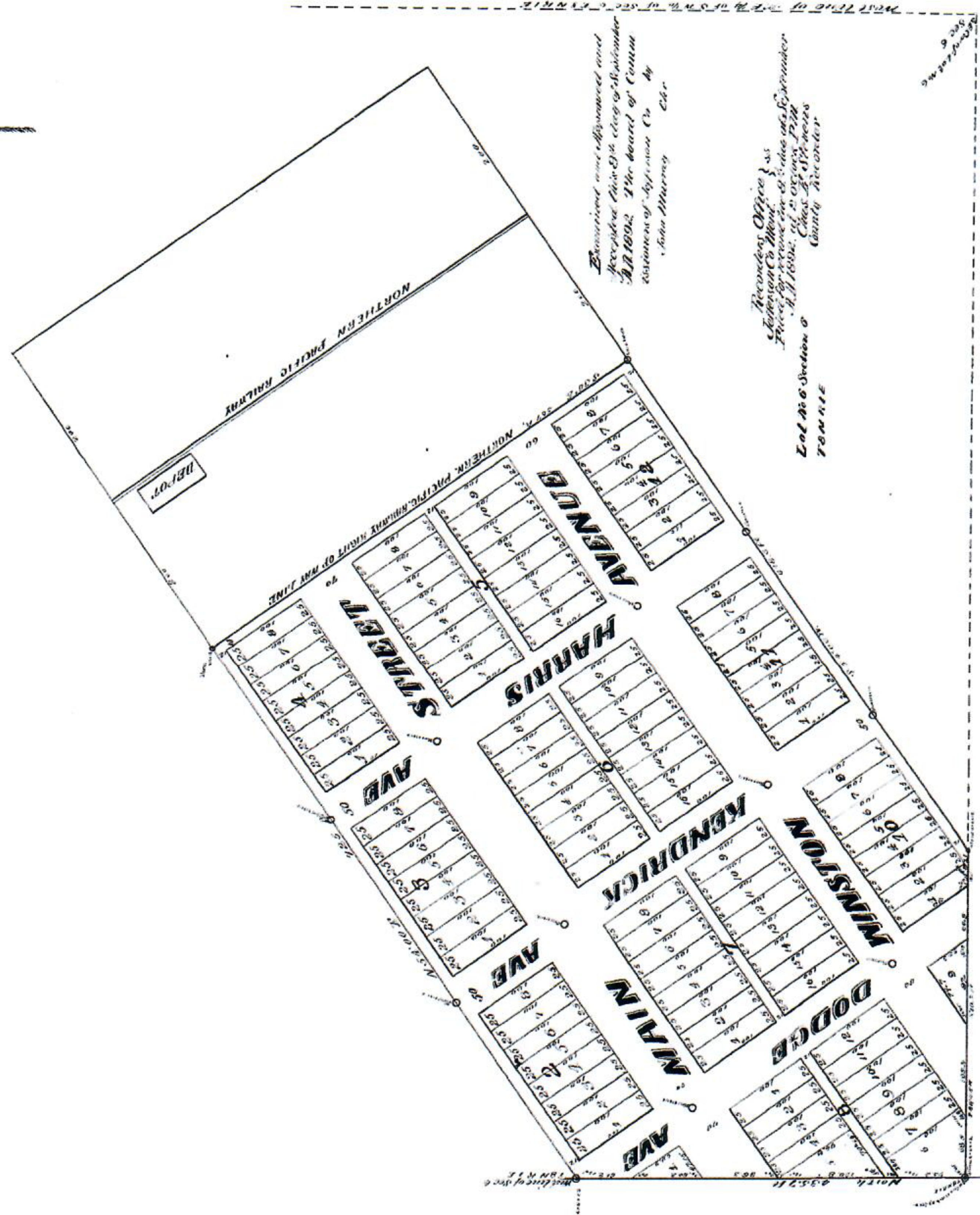
State of Montana }
County of Lewis & Clark }
Personally appeared before me, J. S. Harris, a Justice of the Peace in and for said County and State, John S. Harris, the person named in the foregoing map, personally known to me to be the same person who executed the foregoing Certificate of Dedication, and he acknowledged to me that he executed the same voluntarily and of his own free will and full understanding. In witness whereof I have hereunto set my hand and affixed the seal of my office, this 16th day of June A.D. 1892, at the City of Harris, Jefferson County, Montana. J. S. Harris, Justice of the Peace.

John S. Harris
Justice of the Peace

State of Montana }
County of Lewis & Clark }
I, Charles C. Foster, do hereby certify that I made a correct copy of the plat of the Town of Harris, Montana, the foregoing Certificate of Dedication, and the map and survey thereon, and that the same are true and correct according to the original map and survey thereon, and that the same are true and correct according to the original map and survey thereon, and that the same are true and correct according to the original map and survey thereon.

Charles C. Foster
City Engineer

J. S. Harris
Mayor of Harris



Examined and approved and
certified this 16th day of June
A.D. 1892. The Board of Comm-
missioners of Jefferson Co. by
John Murray, Clerk

Recording Office }
Jefferson County, Montana }
this 16th day of June, 1892.
Charles C. Foster,
County Recorder

